

# UNOFFICIAL COPY

Loan #: 0020595021

MAIL TO: \_\_\_\_\_

see address below

**NAME & ADDRESS OF PREPARER:**

Gwendolyn Hawkins  
Mortgage Service Center  
Mail Stop SV03  
4001 Leaden Hall Road  
Mt. Laurel, NJ 08054



**Doc#: 0413106055**  
Eugene "Gene" Moore Fee: \$28.50  
Cook County Recorder of Deeds  
Date: 05/10/2004 09:44 AM Pg: 1 of 3

**Release of Mortgage**

**STATE OF ILLINOIS**

Know All Men by These Presents, That COLDWELL BANKER MORTGAGE of the County of Burlington and State of New Jersey for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, and release unto ANNMARIE PULKKILA///

of the County of COOK and State of ILLINOIS all right, title, interest, claim, or demand, whatsoever THEY may have acquired in, through or by a certain MORTGAGE, bearing the date 11/12/2002, and recorded in the Recorder's Office of COOK County, in the State of Illinois, as Book - Page - Document No. 0021321107, to the premises therein described, situated in the County of COOK, as follows to wit:

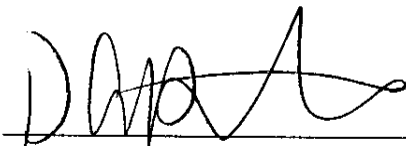
Tax ID 14-08-124-057-1006

1404 WEST FOSTER CHICAGO, IL 60640

SEE ATTACHED LEGAL DESCRIPTION.

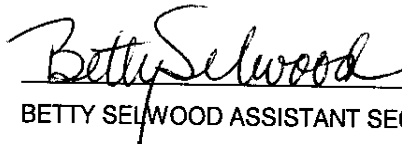
WITNESS hand \_\_\_\_\_ and seal on this 1 day of April 2004.

COLDWELL BANKER MORTGAGE

  
\_\_\_\_\_  
DAPHNE COULTER (Seal)  
Witness

  
\_\_\_\_\_  
BARBARA E. WILSON ASSISTANT VICE PRESIDENT (Seal)

  
\_\_\_\_\_  
GWENDOLYN HAWKINS (Seal)  
Witness

  
\_\_\_\_\_  
BETTY SELWOOD ASSISTANT SECRETARY (Seal)

5/10/04  
Eugene Moore  
EB

# UNOFFICIAL COPY

**STATE OF NEW JERSEY**

**COUNTY OF BURLINGTON**

On this day April 1, 2004, before me the undersigned, a Notary Public in and for said County, in said State, personally appeared BARBARA E. WILSON and BETTY SELWOOD, to me personally known, who being by me duly sworn, did say that they are ASSISTANT VICE PRESIDENT and ASSISTANT SECRETARY respectively, of said corporation, that said instrument was signed and sealed on behalf of said corporation by authority of its Board of Directors; and that said BARBARA E. WILSON and BETTY SELWOOD, as such officers, acknowledged the execution of said instrument to be the voluntary act and deed of said corporation by it and by them voluntarily executed.

*M L Milza*  
\_\_\_\_\_  
MICHELLE L MILZA Notary Public

(Seal)

*Faint notary seal text, partially obscured by watermark.*

My commission expires on \_\_\_\_\_

Property of Cook County Clerk's Office

**UNOFFICIAL COPY** CHICAGO TITLE INSURANCE COMPANY

20595024

**LOAN POLICY (1992)  
SCHEDULE A (CONTINUED)**

ORDER NO.: SA2244180

5. THE LAND REFERRED TO IN THIS POLICY IS DESCRIBED AS FOLLOWS:

UNIT NO 1404-2 IN THE ANDERSON GLEN CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

THE SOUTH 5 2/3 FEET OF LOT 7 AND ALL OF LOTS 8, 9 AND 10 IN BLOCK 4 IN ZERO PARK, BEING ZERO MARK SUBDIVISION OF BLOCKS 1, 2, 3 AND 4 OF S. H. KERFOOTS RESUBDIVISION OF LOTS 1 TO 20 INCLUSIVE IN LOUIS E. HENRY'S SUBDIVISION OF SECTION 8 TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0021009246 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY ILLINOIS.

THIS POLICY VALID ONLY IF SCHEDULE B IS ATTACHED.