

UNOFFICIAL COPY

SATISFACTION OF MORTGAGE

When recorded Mail to:
Nationwide Title Clearing
2100 Alt 19 North
Palm Harbor, FL 34683

L#:2349897



Doc#: 0413106080
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 05/10/2004 10:56 AM Pg: 1 of 2

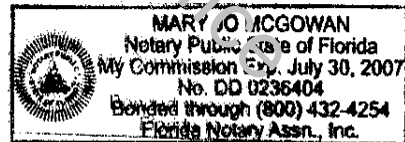
The undersigned certifies that it is the present owner of a mortgage made by **JUAN COVARRUBIAS AND JERONIMO COVARRUBIAS** to **ROSE MORTGAGE CORP** bearing the date 05/02/03 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book _____ Page _____ as Document Number 0314247091. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT A ATTACHED
known as:3327S RACINE AVE CHICAGO, IL 60609
PIN# 17-32-216-024-0000
dated 04/19/04
NATIONAL CITY MORTGAGE CO.

By: Steve Rogers Vice President

STATE OF FLORIDA COUNTY OF PINELLAS
The foregoing instrument was acknowledged before me on 04/19/04 by Steve Rogers the Vice President of NATIONAL CITY MORTGAGE CO. on behalf of said CORPORATION.

Mary Jo McGowan Notary Public/Commission expires: 07/30/2007
Prepared by: V. Escalante - NTC 2100 Alt 19 N., Palm Harbor, FL 34683



FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



NCRCN JV 41578 EH

Sy
P2
MY
SN
Cm

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ORDER NO.: 1301 - 004318080
ESCROW NO.: 1301 - 004318080

STREET ADDRESS: 3327 SOUTH RACINE
CITY: CHICAGO ZIP CODE: 60609 COUNTY: COOK
TAX NUMBER: 17-32-216-024-0000

Property of Cook County Clerk's Office

Exhibit "A"

LEGAL DESCRIPTION:

LOT 228 IN HARLAND AND OTHERS' ADDITION TO CHICAGO, BEING A SUBDIVISION OF BLOCKS 6 AND 8 TO 12 INCLUSIVE AND BLOCK 7 (EXCEPT THE WEST 172 FEET) IN ASSESSOR'S DIVISION OF THE NORTHWEST 1/4 AND THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 32, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.