

UNOFFICIAL COPY

ILLINOIS

COUNTY OF COOK (a)
POOL NO. 466875
LOAN NO. (61133070)49734270



Doc#: 0413106006
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 05/10/2004 08:35 AM Pg: 1 of 2



Assignment-Interv. -Recorded

PREPARED BY SECURITY CONNECTIONS, INC.
WHEN RECORDED MAIL TO:
SECURITY CONNECTIONS INC.
1935 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
PH: (208)528-9895

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE



FOR VALUE RECEIVED, IRWIN MORTGAGE CORPORATION, AN INDIANA CORPORATION

located at 10500 KINCAID DRIVE, FISHERS, IN 46038

hereby grants, assigns, and transfers to MIDFIRST BANK, A FEDERALLY CHARTERED SAVINGS ASSOCIATION

located at 999 N.W. GRAND BOULEVARD, SUITE 100, OKLAHOMA CITY, OK 73118

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated APRIL 8, 1998, executed by CLAUDIA BUENO, AN UNMARRIED PERSON AND VICTORIANO GARCIA, MARRIED TO ELENA BUENO AND SANTIAGO BUENO, MARRIED TO ROSA ALCARAZ

to MID AMERICA BANK, FSB

and recorded on APRIL 20, 1998, in liber/cabinet _____ at page(s)/ drawer _____ document/instrument no. 98312813 microfilm number _____ pin number 19124060170000 in the _____ plat of COOK County

Illinois described hereinafter as follows:

LOT 413 IN D.J. KENNEDY'S PARK ADDITION IN THE SOUTHEAST 1/4 OF SECTION 12, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address: 5131 S CAMPBELL AVE, CHICAGO, IL 60632



J=IR8040204AI.S.01966

P=S.082.00002

BATCH

of 34

5/10/04
Eugene Moore
CRB

UNOFFICIAL COPY

Loan No. (61133070, 149734270)

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

Dated APRIL 26, 2004, but effective APRIL 2, 2004.

**IRWIN MORTGAGE CORPORATION
FORMERLY KNOWN AS INLAND MORTGAGE CORPORATION
FORMERLY KNOWN AS IMC MORTGAGE CORPORATION**

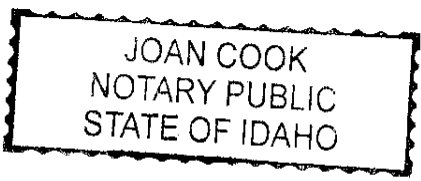
BY [Signature]
**CARLA TENEYCK
VICE PRESIDENT**

BY [Signature]
**M.L. MARCUM
SECRETARY**

STATE OF IDAHO
COUNTY OF BONNEVILLE

On APRIL 26, 2004, before me JOAN COOK personally appeared CARLA TENEYCK and M.L. MARCUM personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as VICE PRESIDENT and SECRETARY and acknowledged to me the corporation executed it.

[Signature]
JOAN COOK (COMMISSION EXP. 02-16-07)
Notary public



PREPARED BY:

[Signature]
**KARLEEN MAUGHAN
1935 INTERNATIONAL WAY
IDAHO FALLS, ID 83402**