

# UNOFFICIAL COPY

## ILLINOIS

COUNTY OF COOK (a)  
POOL NO. 491146  
LOAN NO. (70753777 )49710977



Doc#: 0413106023  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 05/10/2004 08:39 AM Pg: 1 of 2



Assignment-Interv.-Recorded

PREPARED BY SECURITY  
CONNECTIONS, INC.  
WHEN RECORDED MAIL TO:  
SECURITY CONNECTIONS INC.  
1935 INTERNATIONAL WAY  
IDAHO FALLS, ID 83402  
PH: (208)528-9895

### CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, IRWIN MORTGAGE CORPORATION, AN INDIANA CORPORATION

located at 10500 KINCAID DRIVE, FISHERS, IN 46038  
hereby grants, assigns, and transfers to MIDFIRST BANK, A FEDERALLY CHARTERED SAVINGS ASSOCIATION

located at 999 N.W. GRAND BOULEVARD, SUITE 100, OKLAHOMA CITY, OK 73118

all the rights, title and interest of undersigned in and to that certain  
Real Estate Mortgage dated OCTOBER 29, 1998, executed by TERESA MELENDEZ,  
MARRIED TO JOSE A LOPEZ

to MID AMERICA BANK, FSB

and recorded on NOVEMBER 13, 1998, in liber/cabinet \_\_\_\_\_ at page(s)/  
drawer \_\_\_\_\_ document/instrument no. 08-025593 microfilm  
number \_\_\_\_\_ pin number 19233180240000  
in the \_\_\_\_\_ plat of COOK \_\_\_\_\_ County

Illinois described hereinafter as follows:  
LOT 24 IN BLOCK 8 IN W.D. MURDOCK'S MARQUETTE PARK ADDITION, A SUBDIVISION OF THE SOUTH  
1/2 OF THE SOUTHWEST 1/4 OF SECTION 23, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD  
PRINCIPAL MERIDIAN, (EXCEPT THE EAST 50 FEET THEREOF), IN COOK COUNTY, ILLINOIS.

Property Address: 3748 W 69TH PL, CHICAGO, IL 60629



Loan No.  
J=IR8040204AI.S.01983

P=S.115.00018

SEP  
P 11/2  
yes  
M  
CB

Loan No. (70753717) 40110977

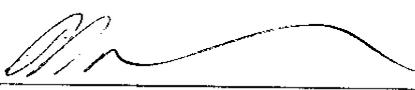
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Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

Dated APRIL 26, 2004, but effective APRIL 2, 2004.

**IRWIN MORTGAGE CORPORATION  
FORMERLY KNOWN AS INLAND MORTGAGE CORPORATION  
FORMERLY KNOWN AS IMC MORTGAGE CORPORATION**

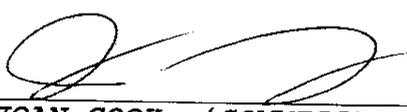
BY   
\_\_\_\_\_  
**CARLA TENEYCK  
VICE PRESIDENT**

BY   
\_\_\_\_\_  
**M.L. MARCUM  
SECRETARY**

STATE OF IDAHO

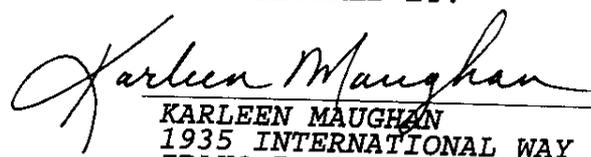
COUNTY OF BONNEVILLE

On APRIL 26, 2004, before me JOAN COOK personally appeared CARLA TENEYCK and M.L. MARCUM personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as VICE PRESIDENT and SECRETARY and acknowledged to me the corporation executed it.

  
\_\_\_\_\_  
**JOAN COOK (COMMISSION EXP. 02-16-07)**  
Notary public

**JOAN COOK  
NOTARY PUBLIC  
STATE OF IDAHO**

PREPARED BY:

  
\_\_\_\_\_  
**KARLEEN MAUGHAN  
1935 INTERNATIONAL WAY  
IDAHO FALLS, ID 83402**

P=S.115.00018  
C=S.147.0018  
(NMRI.IL)

J-IR8040204AI.S.01983