UNOFFICIAL COPY



Doc#: 0413106203

Eugene "Gene" Moore Fee: \$30.50

Cook County Recorder of Deeds

Date: 05/10/2004 03:21 PM Pg: 1 of 4

RELEASE OF ASSIGNMENT OF REAL ESTATE LEASES AND RENTS, FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGACE WAS FILED.

Above Space for Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, BANK ONE, NA (SUCCESSOR IN INTEREST TO AMERICAN NATIONAL BANK OF CHICAGO) a national banking association organized and existing under the laws of the United States of America, and being the party secured in and by a certain Assignment of Rent Estate Leases and Rents executed by LaSalle Bank, National Association, as Successor Trustee to First Chicago Trust Company of Illinois, as Trustee under Trust Agreement dated February 4, 1991 and known as Trust Number RV-011140 dated the 21th day of December 2001 and recorded on the 8th day of April 2002 in the Recorder's Office of Cook County, in the State of Illinois, as document No. 0020397537 and does hereby acknowledge that it has received full payment and satisfaction of all money secured thereby, and in consideration thereof does hereby revever release and discharge the same and does hereby quit-claim and convey all right and interest to LaSalle Bank, National Association, as Successor Trustee to First Chicago Trust Company of Illinois, as Trustee under Trust Agreement dated February 4, 1991 and known as Trust Number RV-011140 in and to the premises therein described or conveyed and any right, title, interest, claim or demand it may have acquired thereunder or thereby, said premises being situated in the County of Cook in the State of Illinois as follows:

See Exhibit "A" attached hereto and made a part hereof.

COMMONLY KNOWN AS: 2912-26 N. LaToria, Franklin Park, Illinois 60131 PIN# 12-29-203-038-0000, 12-29-203-039-0000 and 12-29-203-040-0000

IN TESTIMONY WHEREOF, BANK ONE, NA (SUCCESSOR IN INTEREST TO AMERICAN NATIONAL BANK OF CHICAGO), a national banking association, and these presents to be signed by a Vice President, this 30th day of a 2004

BANK ONE, NA By:

s: Vice President

DY Sno myes h

0413106203 Page: 2 of 4

UNOFFICIAL COPY

STATE OF ILLINOIS) SS. COUNTY OF COOK)
I, halika Diadus, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Susan Chee, personally known to me to be a Vice President of BANK ONE, NA, and known to me to be the same person whose name is subscribed to the foregoing instrument and pursuant to authority given by the Board of Directors of said association, as their free and voluntary act, and as the free and voluntary act of said association, for the uses and purposes therein set forth.
GIVEN under my hand and notarial seal this 30th day of April, 2004. Notary Public Notary Public
Notary Public Turing The Audit
OFFICIAL SEAL HALINA DZIADUS NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES:06/14/06
To Contract of the contract of

0413106203 Page: 3 of 4

UNOFFICIAL COPY

EXHIBIT "A"

TO

RELEASE DEED

FOR

First National Bank of Ravenswood, a National Banking Association, not individually but as Trustee under Trust Agreement dated January 5, 1990 and known as Trust Number 25-10543 and Defino & Vitallo Enterprises, an Illinois Limited Partnership

LEGAL DESCRIPTION

SEE ATTACHED

COMMONLY KNOWN AS: 2912-26 N. LaToria, Franklin Park, Illincia 60131 PIN# 12-29-203-038-0000, 12-29-203-039-0000 and 12-29-203-040-0000

Prepared by:	
Bank One, NA	After recording, please return
120 South LaSalle Street	
Chicago, Illinois 60690	

0413106203 Page: 4 of 4

UNOFFICIAL COPY

5. THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

LOTS 1, 2, 3, 4, 5 AND 6 IN MIKE LATORIA SR., INDUSTRIAL SUBDIVISION, BEING A SUBDIVISION OF THE WEST 200 FEET OF TRACT NUMBER 2, (EXCEPTING THAT PART OF THE WEST 37.72 FEET, MEASURED AT RIGHT ANGLES, LYING SOUTH OF THE NORTH 204.16 FEET THERFOF IN OWNER'S DIVISION OF THAT PART OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE NORTH 40 ACRES THEREOF AND NORTH OF THE CENTER LINE OF GRAND AVENUE, ACCURDING TO THAT PLAT OF SAID MIKE LATORIA, SR. INDUSTRIAL SUBDIVISION REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON JUNE 5, 1967 AS LOCUMENT LR2329474.

PARCEL 2: 29/2-20 N LATORIA, Francis Para TE COURT

LOTS 9, 8 AND THE SOUTH 26.50 FEET OF LOT 7 (AS MEASURED ALONG THE WEST LINE OF SAID LOT) IN MIKE LATORIA S. INDUSTRIAL SUBDIVISION, BEING A SUBDIVISION OF THE WEST 200 FEET OF TRACT NUMBER 2, (EXCEPTING THAT PART OF THE WEST 37.72 FEET, MEASURED AT RIGHT ANGLES, LYING OUT, OF THE NORTH 204.16 FEET THEREOF) IN OWNER'S DIVISION OF THAT PART OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE NORTH 40 ACRES THEREOF AND NORTH OF THE CENTER LINE OF GRAND AVENUE, ACCORDING TO THAT PLAT OF SAID MIKE LATORIA, SP. INDUSTRIAL SUBDIVISION REGISTERED IN THE OFFICE OF THE REGISTRAR OF TYPES OF COOK COUNTY, ILLINOIS ON JUNE 5, 1967 AS DOCUMENT LR2329474.

PARCEL 3:

LOT 7 (EXCEPT THE SOUTH 26.50 FEET THEREOF AS MEASURED ALLING THE WEST LINE OF SAID LOT) IN MIKE LATORIA SR., INDUSTRIAL SUBDIVISION, BEING A SUPDIVISION OF THE WEST 200 FEET OF TRACT NUMBER 2, (EXCEPTING THAT PART OF THE WIST 37.72 FEET, MEASURED AT RIGHT ANGLES, LYING SOUTH OF THE NORTH 204.16 FEET THEREOF; IN CHARMS DIVISION OF THAT PART OF THE EAST 1/2 OF THE NORTHEAST 1/4 Of SECTION 29, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE NORTH 40 ACRES THEREOF AND NORTH OF THE CENTER LINE OF GRAND AVENUE, ACCORDING TO THAT PLAT OF SAID MIKE LATORIA, SR. INDUSTRIAL SUBDIVISION REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON