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Doc#: 0413106204
Eugene "Gene" Moore Fee: \$30.50
Cook County Recorder of Deeds
Date: 05/10/2004 03:22 PM Pg: 1 of 4

**RELEASE OF MORTGAGE
FOR THE PROTECTION OF THE
OWNER, THIS RELEASE SHALL
BE FILED WITH THE RECORDER
OF DEEDS OR THE REGISTRAR
OF TITLES IN WHOSE OFFICE
THE MORTGAGE WAS FILED.**

Above Space for Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, BANK ONE, NA (SUCCESSOR IN INTEREST TO FIRST CHICAGO BANK OF RAVENSWOOD) a national banking association organized and existing under the laws of the United States of America, and being the party secured in and by a certain Mortgage executed by **First Chicago Trust Company of Illinois as Trustee under Trust RV-011140** dated the 18th day of February 1991 and recorded on the 1st day of March 1991 in the Recorder's Office of Cook County, in the State of Illinois, as document No. **LR3947118** and does hereby acknowledge that it has received full payment and satisfaction of all money secured thereby, and in consideration thereof does hereby forever release and discharge the same and does hereby quit-claim and convey all right and interest by **First Chicago Trust Company of Illinois as Trustee under Trust RV-011140** in and to the premises therein described or conveyed and any right, title, interest, claim or demand it may have acquired thereunder or thereby, said premises being situated in the County of Cook in the State of Illinois as follows:

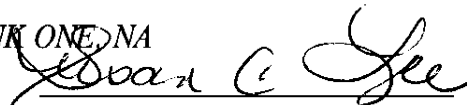
See Exhibit "A" attached hereto and made a part hereof.

COMMONLY KNOWN AS: 2912-26 N. LaToria, Franklin Park, Illinois 60131
PIN# 12-29-203-038-0000, 12-29-203-039-0000 and 12-29-203-040-0000

IN TESTIMONY WHEREOF, BANK ONE, NA (SUCCESSOR IN INTEREST TO FIRST CHICAGO BANK OF RAVENSWOOD), a national banking association, and these presents to be signed by a Vice President, this 30th day of April 2004

BANK ONE, NA

By:


Its: Vice President

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STATE OF ILLINOIS)
)SS.
COUNTY OF COOK)

I, Halina Dziadus, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Susan C. Lee, personally known to me to be a Vice President of BANK ONE, NA, and known to me to be the same person whose name is subscribed to the foregoing instrument and pursuant to authority given by the Board of Directors of said association, as their free and voluntary act, and as the free and voluntary act of said association, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 30th day of April, 2004.

Notary Public

Halina Dziadus



CLERK'S OFFICE OF COOK COUNTY

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EXHIBIT "A"

TO

RELEASE DEED

FOR

First Chicago Trust Company of Illinois as Trustee under Trust RV-011140

LEGAL DESCRIPTION

SEE ATTACHED

COMMONLY KNOWN AS: 2912-26 N. LaToria, Franklin Park, Illinois 60131
PIN# 12-29-203-038-0000, 12-29-203-039-0000 and 12-29-203-040-0000

Prepared by:
Bank One, NA
120 South LaSalle Street
Chicago, Illinois 60690

After recording, please return

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5. THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

PARCEL 1:

2905-171 N Latoria Lane, Frankfort, Ill 60141
- 0120 - 10000 W Grand Ave

LOTS 1, 2, 3, 4, 5 AND 6 IN MIKE LATORIA SR., INDUSTRIAL SUBDIVISION, BEING A SUBDIVISION OF THE WEST 200 FEET OF TRACT NUMBER 2, (EXCEPTING THAT PART OF THE WEST 37.72 FEET, MEASURED AT RIGHT ANGLES, LYING SOUTH OF THE NORTH 204.16 FEET THEREOF) IN OWNER'S DIVISION OF THAT PART OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE NORTH 40 ACRES THEREOF AND NORTH OF THE CENTER LINE OF GRAND AVENUE, ACCORDING TO THAT PLAT OF SAID MIKE LATORIA, SR. INDUSTRIAL SUBDIVISION REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON JUNE 5, 1967 AS DOCUMENT LR2329474.

PARCEL 2:

2912-26 N Latoria, Frankfort, Ill 60141

LOTS 9, 8 AND THE SOUTH 26.50 FEET OF LOT 7 (AS MEASURED ALONG THE WEST LINE OF SAID LOT) IN MIKE LATORIA SR., INDUSTRIAL SUBDIVISION, BEING A SUBDIVISION OF THE WEST 200 FEET OF TRACT NUMBER 2, (EXCEPTING THAT PART OF THE WEST 37.72 FEET, MEASURED AT RIGHT ANGLES, LYING SOUTH OF THE NORTH 204.16 FEET THEREOF) IN OWNER'S DIVISION OF THAT PART OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE NORTH 40 ACRES THEREOF AND NORTH OF THE CENTER LINE OF GRAND AVENUE, ACCORDING TO THAT PLAT OF SAID MIKE LATORIA, SR. INDUSTRIAL SUBDIVISION REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON JUNE 5, 1967 AS DOCUMENT LR2329474.

PARCEL 3:

LOT 7 (EXCEPT THE SOUTH 26.50 FEET THEREOF AS MEASURED ALONG THE WEST LINE OF SAID LOT) IN MIKE LATORIA SR., INDUSTRIAL SUBDIVISION, BEING A SUBDIVISION OF THE WEST 200 FEET OF TRACT NUMBER 2, (EXCEPTING THAT PART OF THE WEST 37.72 FEET, MEASURED AT RIGHT ANGLES, LYING SOUTH OF THE NORTH 204.16 FEET THEREOF) IN OWNER'S DIVISION OF THAT PART OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE NORTH 40 ACRES THEREOF AND NORTH OF THE CENTER LINE OF GRAND AVENUE, ACCORDING TO THAT PLAT OF SAID MIKE LATORIA, SR. INDUSTRIAL SUBDIVISION REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON JUNE 5, 1967 AS DOCUMENT LR2329474.