



Doc#: 0413108007  
Eugene "Gene" Moore Fee: \$28.00  
Cook County Recorder of Deeds  
Date: 05/10/2004 09:16 AM Pg: 1 of 2

**SUBORDINATION OF LIEN**

*Prepared by  
Regency Savings Bank*

One trust deed or mortgage to another

*04-05395(383)*

Lawyers Unit #07902 Case#

Whereas, LORINZO JEFFRIES AND DENISE TAYLOR JEFFRIES; AS JOINT TENANTS, have executed a mortgage lien dated: MARCH 31, 2003 and recorded in the Recorder's Office of COOK County, Illinois, on APRIL 16, 2003 as Document Number 0310633012, did convey unto Regency Savings Bank, A Federal Savings Bank certain premises in COOK County, Illinois, described as follows:

*2*

LOT 21 (EXCEPT THE SOUTH 12 1/2 FEET) AND ALL OF LOT 20 IN BLOCK 2 IN HUTCHINSON AND ROTHERMEL'S SUBDIVISION, BEING A SUBDIVISION OF WEST 1/2 OF LOT 3 OF SUBDIVISION OF SECTION 18, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE WEST 1/2 OF SOUTHWEST 1/4 THEREOF) ALSO BLOCKS 1,6 AND 7, 12 AND 13 OF SUBDIVISION OF LOTS 1 TO 3 IN PARTITION OF THE EAST 1/2 OF LOT 2 IN SUBDIVISION OF SECTION 18, AFORESAID, ALL IN COOK COUNTY, ILLINOIS

*Rec # 16-18-200-024*

to secure A **MORTGAGE NOTE FOR ONE HUNDRED THIRTEEN THOUSAND, EIGHT HUNDRED AND 00/100**----- with interest payable as therein provided; and

Whereas, LORINZO JEFFRIES AND DENISE TAYLOR JEFFRIES, have executed A **MORTGAGE LIEN** dated \_\_\_\_\_ And recorded in said Recorder's Office on \_\_\_\_\_ as DOCUMENT NUMBER \_\_\_\_\_, did convey unto

CHICAGO MORTGAGE FUNDING, L.L.C., Its successors and or assigns promises to secure A **MORTGAGE NOTE** for **THREE HUNDRED NINETEEN THOUSAND AND 00/100**-----**DOLLARS**

with interest, payable as therein provided; and

*0413108005*

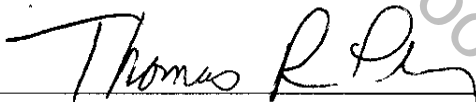
Whereas, the note secured by the **MORTGAGE LIEN** first described and held by **REGENCY SAVINGS BANK F.S.B.** \*\*\*\*\* as sole owner and not as agent for collection, pledge or in trust for any person, firm or corporation; and

Whereas, said owner wishes to subordinate the lien of the **MORTGAGE** first described to the lien of the **MORTGAGE** recorded as document No. \_\_\_\_\_ secondly described,

# UNOFFICIAL COPY

NOW THEREFORE, IN consideration of the premises and of the sum of ONE DOLLAR, TO REGENCY SAVINGS BANK F.S.B., in hand paid, the said REGENCY SAVINGS BANK F.S.B., does hereby covenant and agree with the said CHICAGO MORTGAGE FUNDING, L.L.C., the lien of the note owned by said REGENCY SAVINGS BANK, F.S.B. and of the **MORTGAGE** securing the same shall be and remain at all times a second lien upon the premises thereby conveyed subject to the lien of the MORTGAGE to said CHICAGO MORTGAGE FUNDING, L.L.C., ITS SUCCESSORS AND OR ASSIGNS as aforesaid for all advances made or to be made on the note secured by said last named MORTGAGE and for all other purposes specified therein.

WITNESS the hand and seal of said REGENCY SAVINGS BANK F.S.B.  
THIS 7<sup>TH</sup> DAY OF APRIL, A.D. 2004



THOMAS R. PERRY ASSISTANT VICE PRESIDENT

I, CANDICE ARNOLD, State of Illinois, County of DUPAGE,  
A Notary Public IN and for said county, IN the state aforesaid, do hereby certify, that

THOMAS R. PERRY

Who is personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this date in person and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act for the uses and purposes therein set forth.

Given under my hand and Notarial Seal  
APRIL 7, 2004



Candice Arnold



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