IOFFICIAL COP' CERTIFICATE OF RELEASE

Date: 05/03/04

Order Number: 2000 000543493

Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 05/10/2004 12:48 PM Pg: 1 of 2

1. Information concerning mortgage(s) is as follows: MORTGAGE DATED OCTOBER 17, 2002 AND RECORDED OCTOBER 30, 2002 AS DOCUMENT NO. 0021197724 MADE BY MAUREEN A. O'BRIEN TO NATIONAL CITY MORTGAGE CO. TO SECURE AN INDEBTEDNESS IN THE AMOUNT OF \$283,000.00. TOX COOK

2. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.

- The person executing this certificate of release is an officer or duty appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
- This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
- 5. The mortgagee or mortgage servicer provided a payoff statement.

6. The property described in the mortgage is attached.

Ticor Title Insurance Company By: Connie T. Romanski

Telephone No.: (630) 574-7272

SEAL LAL POMANSKI NOTARY PUBLIC, STATE OF ILLINOIS CONNIE MY COMMISSION EXCIRES 10/16/2006

State of Illinois

This Instrument was acknowledged before me on

Insurance Company.

as (offi agent of) Tic

Notary Public

My commision expires on

Prepared by:

Connie T. Romanski Address:

600 HUNTER DRIVE, SUITE 302, OAK BROOK, ILLINOIS 60521 MAUREEN A. O'BRIEN Return to:

2224 W. ARGYLE

CRTOFRLS CHICAGO, ILLINOIS 60625

County of

0413108107 Page: 2 of 2

UNOFFICIAL COPY

CERTIFICATE OF RELEASE

Permanent Index Number: 14-07-308-028-0000

Common Address: 2224 W. ARGYLE

CHICAGO, ILLINOIS 60625

Legal Description:

LOT 18 IN LOEB-HAMMEL RESUBDIVISION OF LOTS 3 TO 10 INCLUSIVE IN JOHN KRUMMENACHER'S SUBDIVISION OF THE 6.79 ACRES IN THE SOUTHEAST CORNER OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 7, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office