

UNOFFICIAL COPY



Doc#: 0413113089
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 05/10/2004 12:46 PM Pg: 1 of 3

Property of Cook County Clerk's Office

ABOVE SPACE FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#000233567972005N

KNOW ALL MEN BY THESE PRESENTS

That Mortgage Electronic Registration Systems, Inc. of the County of LOS ANGELES and State of CALIFORNIA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto:

Name(s).....: LEONARD HOPPER

Property Address.....: 7309 SOUTH TROY, CHICAGO, IL 60629

P.I.N. 19-25-117-038

heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 02/26/2003 and recorded in the Recorder's Office of COOK county, in the State of Illinois in Book N/A of Official Records Page N/A as Document Number 0030326008, to the premises therein described as situated in the County of COOK, State of Illinois as follows, to wit:

Legal Description Attached.
together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 26 day of April, 2004.

Mortgage Electronic Registration Systems, Inc.

Pwella Larbie

Pwella Larbie
Assistant Secretary

*By Eugene Moore
Recorder of Deeds*

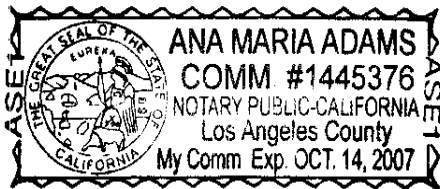
UNOFFICIAL COPY

STATE OF CALIFORNIA

COUNTY OF LOS ANGELES

I, Ana Maria Adams a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Pwella Larbie, personally known to me (or proved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 26 day of April, 2004.



Ana Maria Adams, Notary public
Commission expires 10/14/2007

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

LEONARD HOPPER
5244 W CRYSTAL ST
CHICAGO, IL 60651

Prepared By: E. Baldrige
CTC Real Estate Services
176 Countrywide Way
MS: LAN-88
Lancaster, CA 93535-9944
(800) 540-2684

UNOFFICIAL COPY

LOT 34 (EXCEPT THE NORTH 11 FEET THEREOF) AND THE NORTH 22 FEET OF LOT 33
IN BLOCK 11 IN FIRST ADDITION TO HINKAMP AND COMPANY'S COLUMBUS AVENUE
SUBDIVISION OF PART OF THE SOUTH 1/2 OF THE NORTH 1/2 OF SECTION 25,
TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN
COOK COUNTY, ILLINOIS.