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Doc#: 0413113002  
Eugene "Gene" Moore Fee: \$28.50  
Cook County Recorder of Deeds  
Date: 05/10/2004 09:21 AM Pg: 1 of 3

Property of Cook County Clerk's Office

ABOVE SPACE FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#000224379582005N

KNOW ALL MEN BY THESE PRESENTS

That Mortgage Electronic Registration Systems, Inc. of the County of LOS ANGELES and State of CALIFORNIA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto:

Name(s).....: MICHAEL J MIELING, ANN M KALASKA

Property Address.....: 4500 N KOSTNER AVENUE, CHICAGO, IL 60630 P.I.N. 13151230430000

heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 01/14/2003 and recorded in the Recorder's Office of COOK county, in the State of Illinois in Book N/A of Official Records Page N/A as Document Number 30135202, to the premises therein described as situated in the County of COOK, State of Illinois as follows, to wit:

Legal Description Attached.

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 26 day of April, 2004.

Mortgage Electronic Registration Systems, Inc.

*Erika Salcedo*  
Erika Salcedo  
Assistant Secretary

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m4  
JK

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STATE OF CALIFORNIA

COUNTY OF LOS ANGELES

I, Jared Crane a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Erika Salcedo, personally known to me (or proved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 26 day of April, 2004.



Jared Crane, Notary public  
Commission expires 05/13/2007

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

MICHAEL J MIELING, ANN M KALASKA  
5945 N WEST CIRCLE AVE  
CHICAGO, IL 60631

Prepared By: D. K. Hampton  
CTC Real Estate Services  
176 Countrywide Way  
MS: LAN-88  
Lancaster, CA 93535-9944  
(800) 540-2684

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01/13/2003 12:59 FAX 847 265 8683

PLG MFG SERV

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SCHEDULE A  
ALTA Commitment  
File No.: 265883

**LEGAL DESCRIPTION**

Lot 24 and Lot 23 (except the North 1/2 thereof) in Hill's Resubdivision of Block 22 in Montrose, a Subdivision of the North West 1/4 and the North 1/2 of the South West 1/4 of Section 15, Township 40 North, Range 13, and the East 1/2 of Lot I in School Trustees Subdivision (being the East 40 acres of the North 1/2 of Section 16, Township 40 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

Property of Cook County Clerk's Office

**STEWART TITLE COMPANY**