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Doc#: 0413113018
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 05/10/2004 10:09 AM Pg: 1 of 2

FOR THE
PROTECTION OF THE
OWNER, THIS
RELEASE SHALL BE
FILED WITH THE
RECORDER OF DEEDS
OR THE REGISTRAR
OF TITLES IN WHOSE
OFFICE THE
MORTGAGE OR DEED
OF TRUST WAS
FILED.

Loan No. 00000001693409088

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that FLAGSTAR BANK, FSB, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Joel E. Von Kaenel And Victoria L. Von Kaenel, Husband And Wife, As Joint Tenants By The Entirety, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of October 29, 2001, and recorded on November 6, 2001, in Document 0011038477 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

PIN NO. 02-14-326-009-0000 THE WEST 33 FEET OF LOT 2 AND THE EAST 10 FEET OF LOT 3 IN BLOCK "N" IN THE VILLAGE OF PALATINE AS SUBDIVIDED, PLATTED AND RECORDED BY JOEL WOOD IN RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS, IN BOOK 98 OF MAPS, PAGE 28, A SUBDIVISION OF PART OF THE WEST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 15, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, AND PART OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 14, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE**

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 9 EAST SLADE ST, PALATINE, IL, 60067-0000

Witness my hand and seal April, 20, 2004.

FLAGSTAR BANK, FSB

Janelle Mc Donald
Vice President

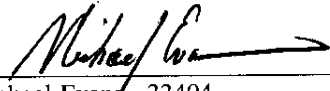
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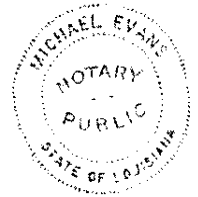
State of: Louisiana
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Janelle Mc Donald, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as FLAGSTAR BANK, FSB free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal April, 20, 2004.



Michael Evans - 33404
Notary Public
Lifetime Commission



Prepared by: Jessica Millikin
Record & Return to:
Chase Manhattan Mortgage Corporation
780 Kansas Lane Suite A
P.O. Box 4025
Monroe, LA 71203

Loan No: 000000001693409088
County of: Cook
Investor No: 532
Investor Category:
Investor Loan No: 24106527460