

UNOFFICIAL COPY



FOR THE
PROTECTION OF THE
OWNER, THIS
RELEASE SHALL BE
FILED WITH THE
RECORDER OF DEEDS
OR THE REGISTRAR
OF TITLES IN WHOSE
OFFICE THE
MORTGAGE OR DEED
OF TRUST WAS
FILED.

Doc#: 0413113023
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 05/10/2004 10:11 AM Pg: 1 of 3

Loan No. 00600601517371337

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Sean C. O'Brien, A Single Man, its/his/hers their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of October 22, 2002, and recorded on December 11, 2002, in Document 0021364847 in the Recorder's Office of Carroll County, on the premises therein described as follows, situated in the County of Cook State of Illinois, to wit:

PIN# 17084090101005 & 17084090111036 ***SEE ATTACHED LEGAL DESCRIPTION***

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 1118 W FULTON ST, CHICAGO, IL, 60607-0000

Witness my hand and seal March, 31, 2004.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")
AS NOMINEE FOR SGB CORPORATIONS
D/B/A WESTAMERICA MORTGAGE COMPANY

Robyne Parks
Asst. Secretary



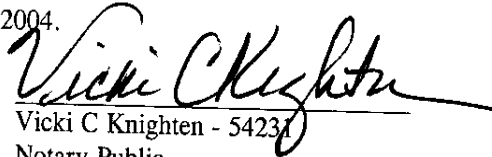
Handwritten initials/signature

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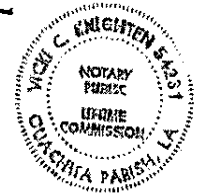
State of: Louisiana
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Robyne Parks, Asst. Secretary, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal March, 31, 2004.



Vicki C Knighten - 54231
Notary Public
Lifetime Commission



Prepared by: Cynthia G Allen
Record & Return to:
Chase Manhattan Mortgage Corporation
780 Kansas Lane Suite A
P.O. Box 4025
Monroe, LA 71203
VRU # 1-888-679-6377
MIN # 1000312-0940358335-2

Loan No: 000000001517371337

County of: *Cook*
Investor No: *ZZZ*
Investor Category:
Investor Loan No: 24

Property of Cook County Clerk's Office

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LEGAL DESCRIPTION

UNIT RU-205 & PARKING UNIT PU-17 IN FULTON STREET LOFTS CONDO, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE TAKEN AS A TRACT: LOTS 15 TO 17 IN STEPHEN F. GALE'S SUBDIVISION IN BLOCK 12 IN CARPENTER'S ADDITION TO CHICAGO, IN SECTION 8, TOWNSHIP 39 N, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, IL. SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDO RECORDED AS DOCUMENT NO. 98946531, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

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