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Recording Requested By: **AURORA LOAN SERVICES**

When Recorded Return To:

Jessica Bormann **AURORA LOAN SERVICES M**O. Box 1706 ← C ottsbluff, NE 69363-1706



Doc#: 0413113127

Eugene "Gene" Moore Fee: \$26.50 Dook County Recorder of Deeds Date: 05/10/2004 03:01 PM Pg: 1 of 2

CORPORATE ASSIGNMENT OF MORTGAGE

Cook, Illinois SELLER'S SERVICING #:011080 8 11 "SANCHEZ"

MERS #: 100025400003093698 VRU # 1-388-679-6377

Date of Assignment: February 25th, 2004

Assignor: NATIONAL CITY MORTGAGE CO. at 3232 NEWMARK DRIVE, MIAMISBURG, OH 45342 Assignee: MORTGAGE ELECTRONIC REGISTF ATION SYSTEMS, INC. at G 4318 MILLER ROAD, FLINT, MI 48507

Executed By: RICKY A SANCHEZ AND MARIA M SANCHEZ, HUSBAND AND WIFE To: ALLIANCE CAPITAL MORTGAGE CORPORATION

Date of Mortgage: 02/28/2002 Recorded: 11/13/2003 as Ir strument No.: 0331745020 In Cook, Illinois

Assessor's/Tax ID No. 1601325005

Property Address: 863 N FRANCISCO AVE, CHICAGO, IL 60651

Legal: LOT 7 IN KEHL'S RESUBDIVISION OF LOTS 1 TO 12, INCLUSIVE IN CILBERT AND WALLACE'S SUBDIVISION OF BLOCKS 5 AND 6 IN CLIFFORD'S ADDITION TO CHICAGO IN THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 01, TOWNSHIP 39 NORTH, RANGE 13, EAST OF 11/1E THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

KNOW ALL MEN BY THESE PRESENTS that in consideration of the sum of TEN and NO/1990s DOLLARS and other good and valuable consideration, paid to the above named Assignor, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage together with the Note or other evidence of indebtedness (the "Note"), said Note having an original principal sum of \$172,550.00 with interest, secured thereby, together with all moneys now owing or that may hereafter become due or owing in respect thereof, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's beneficial interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage and Note, and also the said property unto the said Assignee forever, subject to the terms contained in said Mortgage and Note.

*JXB*JXBALSI*02/25/2004 02:03:30 PM* ALSI01ALSIA00000000000000011879* ILCOOK* 0110806841 ILSTATE_MORT_ASSIGN_ASSN **JXBALSI*

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CORPORATE ASSIGNMENT OF MORTGAGE Page 2 of 2

NATIONAL CITY MORTGAGE CO. On February 25th, 2004

STICH, Senior Vice-President

STATE OF Nebraska **COUNTY OF Scotts Bluff**

ON February 25th, 2004, before me, CARIANNE WHITE, a Notary Public in and for the County of Scotts Bluff County, State of Nebraska, personally appeared YVONNE STICH, Senior Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument

ESS my hand and official seal

Notary Expires: 02/14/2007

(This area for notarial seal)

My Comm. Exp. Feb. 14, 2007 Prepared By: Jessica Bormann, AURORA LOAN SERVICES 601 5TH AVE, PO BOX 1706, SCOTTSBLUFF, NE 69363-1706 OUNT CORTES OFFICE

GENERAL NOTARY - State of Nebraska

CARIANNE WHITE

308-635-3500