

UNOFFICIAL COPY

[WHEN RECORDED RETURN TO]
NTC -- ATTN: THOMAS TEMPLE
2100 ALT. 19 NORTH
PALM HARBOR, FLORIDA 34683
PCFS (GA) LOAN#:0004474651A



Doc#: 0413115035
Eugene "Gene" Moore Fee: \$30.50
Cook County Recorder of Deeds
Date: 05/10/2004 10:56 AM Pg: 1 of 4

This form was prepared by: Aames Funding Corporation, address: 350 South Grand Avenue, 42nd Floor, Los Angeles, CA 90071, tel. no.:

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 350 South Grand Avenue, 42nd Floor, Los Angeles, CA 90071 does hereby grant, sell, assign, transfer and convey, unto the The Provident Bank (herein "Assignee"), a corporation organized and existing under the laws of whose address is a certain Mortgage dated January 9, 2003, made and executed by Andrew Drain

to and in favor of Aames Funding Corporation DBA Aames Home Loan upon the following described property situated in COOK County, State of Illinois:

As per Exhibit A attached hereto and made a part hereof

Parcel ID #: 20-19-414-030
Property Address: 6832 South Marshfield Avenue, CHICAGO, IL 60636
such Mortgage having been given to secure payment of One Hundred Sixteen Thousand Two Hundred Fifty Dollars & No/Cents (\$ 116,250.00)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. , at page (or as No. 0030083196) of the Records of COOK County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

DOC #:301381 APPL #: 0004474651

Illinois Assignment of Mortgage 12/95
995(IL) (9608) UM31 9608.02 Amended 8/96
VMP MORTGAGE FORMS - (800)521-7291



Handwritten initials and signatures: S+1, 8/4, TIL, MHL, 9

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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on January 14, 2003

Witness

Aames Funding Corporation DBA Aames Home Loan
(Assignor)

Witness

By: _____
, Assistant Secretary (Signature)
By: _____
, Assistant Secretary

Witness

Rossmir Puhawan

Seal:

Property of Cook County Clerk's Office

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Loan Number: 0004474651

PF:

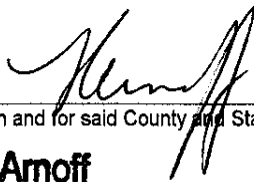
STATE OF CALIFORNIA
COUNTY OF LOS ANGELES

On January 14, 2003
a Notary Public, in and for , before me, **L. Arnoff**

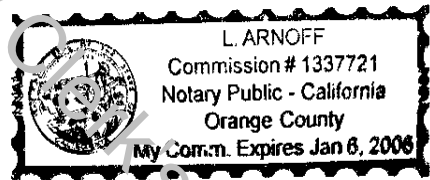
and , said County and State, personally appeared **Rossmir Puhawan**

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal



Notary Public in and for said County and State.
L. Arnoff



AC703901 (10/98)

DOC #: 703901

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ALTA Commitment 1962 Schedule A

ABSOLUTE TITLE SERVICES, INC.

SCHEDULE A

File No.: 15754

LOT 14 IN BLOCK 1 IN E. O. LAMPHERE'S ADDITION TO ENGLEWOOD, BEING A SUBDIVISION OF BLOCKS 1 TO 15 INCLUSIVE, AND THE NORTH 1/2 OF BLOCK 16, IN SEA'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 19, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Address of Property (for identification purposes only):

Street: 6832 S. MARSHFIELD AVE.
City, State: CHICAGO, Illinois

Pin : 20-19-414-030

**STEWART TITLE
GUARANTY COMPANY**

Schedule A of this Policy consists of 2 page(s)

ISSUED BY: Absolute Title Services, Inc., 2227B Hammond Drive, Schaumburg, Illinois 60173