

UNOFFICIAL COPY

SATISFACTION OF MORTGAGE



When recorded Mail to:
Nationwide Title Clearing
2100 Alt 19 North
Palm Harbor, FL 34683

Doc#: 0413115037
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 05/10/2004 10:56 AM Pg: 1 of 2

L#:0004474651

The undersigned certifies that it is the present owner of a mortgage made by **ANDREW DEAIN** to **AAMES FUNDING CORPORATION DBA AAMES HOME LOAN** bearing the date 01/09/03 and recorded in the office of the Recorder or Registrar of Titles of **COOK** County, in the State of Illinois in Book _____ Page _____ as Document Number 0030083196. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of **COOK**, State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED
known as: 6832 SOUTH MARSHFIELD AVENUE CHICAGO, IL 60636
PIN# 20-19-414-030

dated 04/21/04
THE PROVIDENT BANK (of Cincinnati, Ohio)

By: Elsa McKinnon Authorized Officer

STATE OF FLORIDA COUNTY OF PINELLAS
The foregoing instrument was acknowledged before me on 04/21/04 by Elsa McKinnon the Authorized Officer of THE PROVIDENT BANK (OF CINCINNATI, OHIO) on behalf of said CORPORATION.



STEVEN ROGERS
Notary Public, State of Florida
My Commission Expires Jan. 8, 2007
DD0116150
Bonded through
Florida Notary Assn., Inc.

Steven Rogers Notary Public/Commission expires: 01/08/2007

Prepared by: V. Escalante - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

PCFSR LZ 3288L WS

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P-7
M-Y-6

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EXHIBIT 'A'

0004474651

LOT 14 IN BLOCK 1 IN E.O. LAMPHERE'S ADDITION TO ENGLEWOOD,
BEING A SUBDIVISION OF BLOCKS 1 TO 15 INCLUSIVE, AND THE
NORTH 1/2 OF BLOCK 16, IN SEA'S SUBDIVISION OF THE EAST 1/2
OF THE SOUTHEAST 1/4 OF SECTION 19, TOWNSHIP 38 NORTH, RANGE
14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS

Property of Cook County Clerk's Office