

UNOFFICIAL COPY

Loan Number: 6535225954

STATE OF ILLINOIS
COUNTY OF Cook

When recorded mail to:
Yelena Dligach
Polina Savchenko
445 Sherman Avenue 401
Evanston, IL 60202

0



Doc#: 0413118065
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 05/10/2004 09:57 AM Pg: 1 of 2

Release of Mortgage by Corporation


Know All Men By These Presents: That Bank of America, N.A., a corporation existing under the laws of the United States of America, for and in consideration of payment of the indebtedness secured by the mortgage herein after mentioned, and the cancellation of all the notes thereby acknowledged, does hereby remise, release, convey and quitclaim unto Yelena Dligach and Polina Savchenko, as joint tenants both single, never married, heirs, legal representatives and assigns all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing the date of 05/08/2002, and recorded in Recorder's/Registrar's Office of the County of Cook, in the State of Illinois, on 05/22/2002 in Mortgage Book 3966 of records, Page 0062, Auditor's File No./Document No. 0020582689. The premises therein described, situated in the County of Cook, State of Illinois as follows to wit: SEE ATTACHED

Property Address: 445 Sherman Ave, Evanston, IL 60202, PIN: 11301040310000

Together with all the appurtenances and privileges thereunto belonging or appertaining.

In testimony whereof, the said Bank of America, N.A. has caused these presents to be signed by its Vice President officer, on 04/19/2004.

Bank of America, N.A.

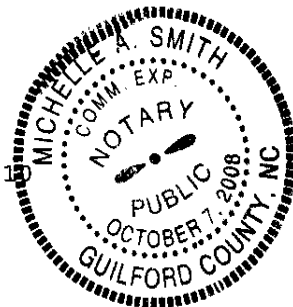
By: 
Kevin Dill, Vice President

State of North Carolina, County of Guilford

The foregoing instrument was acknowledged before me on 04/19/2004 by Kevin Dill, Vice President of Bank of America, N.A. a United States of America corporation, on behalf of the corporation.

Michelle A Smith
Notary Public, State of North Carolina
Qualified in Guilford County
Commission Expires October 07, 2008

Prepared by: Dawn Trippe
Bank of America, 4161 Piedmont Pkwy., Greensboro, NC 27410



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P2
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M7
dtk

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Bank of America Loan Number: 6535225954 133

ORDER NUMBER: 1401 007995085 D1
STREET ADDRESS: 455 SHERMAN AVENUE
CITY: EVANSTON **COUNTY:** COOK
TAX NUMBER: 11-24-104-031-0000

UNIT 401

LEGAL DESCRIPTION:**PARCEL 1:**

UNIT NUMBER 401 IN THE 405 SHERMAN CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

LOTS 8 AND 9 IN BLOCK 6 IN MERRILL LADD'S ADDITION, BEING A SUBDIVISION OF THE NORTH 13.47 ACRES OF THAT PART SOUTH OF THE NORTH 48 LINES EAST OF RIDGE ROAD OF THE NORTHWEST 1/4 OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0020210861; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF P-22 AND S-22, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 0020210861