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Doc#: 0413116086
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 05/10/2004 10:50 AM Pg: 1 of 3

Recording Requested By/Return To:
DRAPER AND KRAMER MORTGAGE CORP.
100 W. 22ND ST. #101 LOMBARD, IL 60148
ATTN: -POST CLOSING DEPT.

8345506

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 100 W. 22ND ST. SUITE 101, LOMBARD, IL 60148

, does hereby grant, sell, assign, transfer and convey, unto Countrywide Document Custody Services, A Division of Treasury Bank, N.A., a corporation organized and existing under the laws of STATE OF CALIFORNIA (herein "Assignee"), whose address is 450 American St., MS#SV3-51, Simi Valley, CA 96065 a certain Mortgage dated November 26, 2003, made and executed by MARITA C BAULA and ALFREDO BAULA

whose address is 208 CHESTERFIELD COURT, SCHAUMBURG, IL 60193 to and in favor of DRAPER AND KRAMER MORTGAGE CORP., DELAWARE

following described property situated in COOK County, State of Illinois upon the County, State PROPERTY TAX ID NUMBER: 06-24-417-024-1028
SEE ATTACHED

such Mortgage having been given to secure payment of One Hundred Sixty Two Thousand Four Hundred Fifty Dollars and no/100 (\$ 162,450.00)

(Include the Original Principal Amount)
which Mortgage is of record in Book, Volume, or Liber No. , at page (or as No. 0334302193 of the Records of COOK County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

FNMA - Multistate/1 Assignment of Mortgage

VMP-995M1 (9512).03 12/95

Page 1 of 2 MW 12/95.02 Initials: [Signature]
VMP MORTGAGE FORMS - (800)521-1291



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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on December 4, 2003

Karen Witt

Witness

DRAPER AND KRAMER MORTGAGE CORP.

(Assignor)

By:

Jacqueline Earle - Sanchez

(Signature)

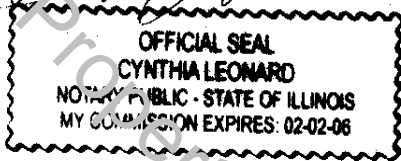
Vice President

Witness

Cynthia Leonard

Attest

Seal:



Jacqueline Earle - Sanchez
V. P. Operations

This Instrument Prepared by: KASEY BUSKIRK
LOMBARD, IL 60148
TAX I.D. NUMBER:
06-24-417-024-1028
208 CHESTERFIELD COURT
SCHAUMBURG, IL 60193

, address: 100 W. 22ND ST. SUI
, tel. no.: (630) 620-0550

PROPERTY of Cook County Clerk's Office

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UNIT 2, IN AREA 1 AS SHOWN AND IDENTIFIED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL: LOT K IN WINSTON HILLS UNIT THREE, BEING A SUBDIVISION OF PARTS OF SECTIONS 23 AND 24, TOWNSHIP 38 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN DUPAGE COUNTY, ILLINOIS, WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM OWNERSHIP BY CENTEX-WINSTON CORPORATION, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF DUPAGE COUNTY, ILLINOIS, AS DOCUMENT R72-16395; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE ABOVE DESCRIBED PREMISES, EXCEPTING THEREFROM ALL OF THE UNITS IN ALL OF THE AREAS, AS DEFINED AND SET FORTH IN THE SAID DECLARATION AND SURVEY.

of Cook County Clerk's Office