

# UNOFFICIAL COPY

Prepared By: Felicia H. Thomason  
After Recording Mail To:  
Central Mortgage Company  
P.O. Box 1583  
Little Rock, AR 72203-9919  
LN# 9600040993/Mikrut  
Min: 100011996000409932  
Mers Phone: 1-888-679-6377



Doc#: 0413116015  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 05/10/2004 08:51 AM Pg: 1 of 2

## CERTIFICATE OF SATISFACTION

PIN: 14-19-204-030-1004  
Original Mortgagee (Lender): First Union Mortgage Corporation  
Name(s) Mortgagor: (Borrower): Thomas H. Mikrut  
Date of Mortgage: May 11, 1999 Date of Recording: May 13, 1999  
Consideration (Amt. of Original Mortgage): \$ 117,300.00  
Original Mortgage Book Recorded as Inst. 90465290 in Cook County, IL  
Legal Description: See attached Exhibit "A"  
Property Address: 1801 West Larchmont, Chicago, Illinois 60613

The undersigned, Mortgage Electronic Registration Systems, Inc., as nominee for the beneficial owner, holder of the above-mentioned note secured by the above mentioned Mortgage to be produced before the clerk, do hereby certify that the same has been Paid in Full and is Fully Satisfied and the lien therein created and retained is hereby Satisfied.

IN WITNESS WHEREOF, the said Mortgage Electronic Registration Systems, Inc., by the officer duly authorized, has duly executed the foregoing instrument on the 27<sup>th</sup> day of April 2004.

Mortgage Electronic Registration Systems, Inc.  
P.O. Box 2026  
Flint, MI 48501-2026  
BY: Dorcas Tiller  
Dorcas Tiller, Assistant Secretary

## ACKNOWLEDGEMENT

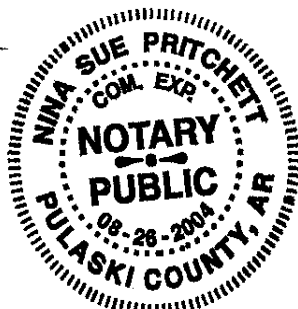
STATE OF ARKANSAS  
COUNTY OF PULASKI

On this day, before the undersigned, a Notary Public duly commissioned, qualified and acting, within and for said County and State, appeared in person the within named Dorcas Tiller to me personally well known, who stated that she is an officer of Mortgage Electronic Registration Systems, Inc., duly authorized in her capacity to execute the foregoing instrument for and in the name of said corporation, and further stated and acknowledged that she has so signed, executed and delivered said foregoing instrument for the consideration, uses and purposes therein mentioned and set forth.

IN TESTIMONY WHEREOF, I have hereunto set my hand and official seal this 27<sup>th</sup> day of April 2004.

BY: Nina Sue Pritchett  
Nina Sue Pritchett, Notary Public

My Commission Expires:  
08/26/2004



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P-2  
5-  
M-7  
JPK

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## EXHIBIT "A"

UNIT NOS. 105 AND P49 IN THE LARCHMONT LOFTS CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE LOTS 43 TO 48 INCLUSIVE, THE EAST 6 1/4 FEET OF LOT 49, LOT 51 AND THE WEST 1/2 OF LOT 50 (EXCEPT THE EAST 5.42 FEET OF SAID WEST 1/2 OF LOT 50), ALL IN BLOCK 3 IN CHARLES J. FORD'S SUBDIVISION OF BLOCKS 3, 4, 5, 14 AND 15 AND LOTS 1, 2 AND 3 IN BLOCK 16; AND LOTS 79, 80, 81, 82, 83 AND 84 IN BLOCK 3 IN CHARLES J. FORD'S SUBDIVISION OF BLOCKS 3, 4, 5, 14 AND 15 AND LOTS 1, 2 AND 3 IN BLOCK 16 ALL IN THE SUBDIVISION OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE SOUTH WEST 1/4 OF THE NORTH EAST 1/4 AND THE SOUTH EAST 1/4 OF THE NORTH WEST 1/4 AND THE EAST 1/2 OF THE SOUTH EAST 1/4 THEREOF), ALL IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 98507499, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Approved by Cook County Clerk's Office