UNOFFICIAL COPY

Prepared By: Felicia H. Thomason

After Recording Mail To: Central Mortgage Company

P.O. Box 1583

Little Rock, AR 72203-9919

LN# 718798829/Lis

Min: 100026300001932823 Mers Phone: 1-888-679-6377



Doc#: 0413116023

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 05/10/2004 09:18 AM Pg: 1 of 2

CERTIFICATE OF SATISFACTION

PIN: 06-22-303-036-11/2

Original Mortgagee (Lender): Mortgage Electronic Registration Systems, Inc., "MERS", as nominee for

Lender GN Mortgage Corporation, a Wisconsin Corporation

Name(s) Mortgagor: (Borrower): Tomasz I. Lis and Cynthia L. Lis, husband and wife

Date of Mortgage: June 19, 2002 Date of Recording: July 5, 2002

Consideration (Amt. of Original Mortgag 3): \$ 136,800.00

Original Mortgage Book Recorded as Inst 0020740282 in Cook County, IL

Legal Description: See attached Exhibit 'A"

Property Address: 25B Coolidge Court, Stream, ood, Illinois 60107

The undersigned, Mortgage electronic Regis ration Systems, Inc., as nominee for the beneficial owner, holder of the above-mentioned note secured by the above mentioned Mortgage to be produced before the clerk, do hereby certify that the same has been Paid in Full and is Fully Satisfied and the lien therein created and retained is hereby Satisfied.

IN WITNESS WHEREOF, the said Mortgage Electronic Registration Systems, Inc., by the officer duly authorized, has duly executed the foregoing instrument on the 24th day of April 2004.

> Mortgage Electronic Peristration Systems, Inc. P.O. Box 2026 Flint, MI 48501-2026

Dorcas Tiller, Assistant Secretary

ACKNOWLEDGEMENT

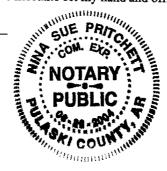
STATE OF ARKANSAS **COUNTY OF PULASKI**

On this day, before the undersigned, a Notary Public duly commissioned, qualified and acting, within and for said County and State, appeared in person the within named Dorcas Tiller to me personally well known, who stated that she is an officer of Mortgage Electronic Registration Systems, Inc., duly authorized in her capacity to execute the foregoing instrument for and in the name of said corporation, and further stated and acknowledged that she has so signed, executed and delivered said foregoing instrument for the consideration, uses and purposes therein mentioned and set forth.

IN TESTIMONY WHEREOF, I have hereunto set my hand and official seal this 24th day of April 2004.

Nina Sue Pritchett, Notary Public

My Commission Expires: 08/26/2004



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EXHIBIT "A"

UNIT 27-4 IN THE MANORS OF OAK KNOLL A CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: A PART OF OAK KNOLL FARMS UNIT 8-A AND 9-B BEING SUBDIVISIONS OF PART OF THE SOUTH 1/2 OF SECTION 22 AND OF PART OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SAID SECTION 22, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT B TO THE DECLAPATION OF CONDOMINIUM RECORDED SEPTEMBER 1, 1989 AS DOCUMENT 894110402 AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

AS AMENDED FROM TIME TO TIME, TOGETHER WITH 113 C...
IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.