

UNOFFICIAL COPY

CERTIFICATE OF RELEASE

Date: 03/30/04

Order Number: 2000 000542378



Doc#: 0413116233
Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 05/10/2004 02:53 PM Pg: 1 of 2

1. Information concerning mortgage(s) is as follows:

MORTGAGE DATED AUGUST 8, 2003 AND RECORDED AUGUST 27, 2003 AS DOCUMENT NO. 0323918094
MADE BY KATHLEEN W. WILLIAMS AND FRANK E. WILLIAMS TO CITIMORTGAGE TO SECURE AN
INDEBTEDNESS IN THE AMOUNT OF \$97,500.00.

2. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
3. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
4. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
5. The mortgagee or mortgage servicer provided a payoff statement.
6. The property described in the mortgage is attached.

Ticor Title Insurance Company
By: Debby L. Housinger
Telephone No.: (630) 574-7272

Connie Romanski

State of Illinois

County of DePue

This Instrument was acknowledged before me on 3-30-04 by Connie Romanski as (officer for/agent of) Ticor Title Insurance Company.

Notary Public
My commission expires on



Debby Housinger
(Signature of Notary)

Prepared by: Debby L. Housinger
Address: 600 HUNTER DRIVE, SUITE 302, OAK BROOK, ILLINOIS 60521
Return to: THOMAS GALLAGHER
737 N. BRAINARD AVENUE
LAGRANGE PARK, ILLINOIS 60526

CRT0FRLS

BOX 15

UNOFFICIAL COPY

CERTIFICATE OF RELEASE

Permanent Index Number: 15-33-121-003-0000

Common Address: 737 N. BRAINARD AVENUE
LAGRANGE PARK, ILLINOIS 60526

Legal Description:

LOT 22 IN BLOCK 4 IN ELMAYER SUBDIVISION, A SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 33, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT FROM SAID PREMISES THE WEST 32 RODS OF THE EAST 50 RODS OF THE NORTH 20 RODS THEREOF) IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office