

UNOFFICIAL COPY

ILLINOIS

COUNTY OF COOK (A)
POOL NO.
LOAN NO. (0000737280) 1977170997
[1121363553 FNMA]



Doc#: 0413117123
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 05/10/2004 10:56 AM Pg: 1 of 2



Assignment-Interv.-Recorded

PREPARED BY SECURITY
CONNECTIONS, INC.
WHEN RECORDED MAIL TO:
SECURITY CONNECTIONS INC.
1935 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
PH: (208)528-9895

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, MATRIX CAPITAL BANK, A FEDERAL SAVINGS AND LOAN ASSOCIATION

located at 2133 WEST PEORIA AVENUE, PHOENIX, AZ 85029
hereby grants, assigns, and transfers to MORTGAGE ELECTRONIC REGISTRATION
SYSTEMS, INC., A DELAWARE CORPORATION

located at P.O. BOX 2026, FLINT, MI 48501

all the rights, title and interest of undersigned in and to that certain
Real Estate Mortgage dated MARCH 22, 1993, executed by ANTONIO W RUNEZ
AND ELOISA RUNEZ, HUSBAND AND WIFE

to GN MORTGAGE CORPORATION

and recorded on MARCH 29, 1993, in liber/cabinet _____ at page(s)/
drawer _____ document/instrument no. 93227982 microfilm
number _____ pin number 06-33-201-003
in the _____ plat of COOK County

Illinois described hereinafter as follows:
LOT 1 (EXCEPT THAT PART TAKEN FOR ROAD PURPOSES) IN ALPERIN'S FIRST ADDITION TO VILLAGE
OF BARTLETT, A SUBDIVISION OF PART OF THE NORTH EAST QUARTER OF SECTION 33, TOWNSHIP 41
NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

Property Address: 8 N 796 ROUTE 59 ELGIN, IL 60120



Loan No. _____
J=mf906capital.s.02696 P=s.049.523
MIN 100027719771709971 MERS PHONE: 1-888-679-6377

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P2
S no
myes
JL

Loan No. (0000737280), 977170997 [1.21353553 FNMA]

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Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

Dated APRIL 29, 2004, but effective MAY 1, 2001.

~~MATRIX CAPITAL BANK, A FEDERAL SAVINGS AND LOAN ASSOCIATION~~

BY [Signature]
CARLA TENEYCK
VICE PRESIDENT

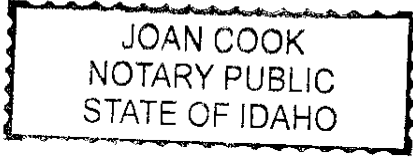
BY [Signature]
M.L. MARCUM
SECRETARY

STATE OF IDAHO

COUNTY OF BONNEVILLE

On APRIL 29, 2004, before me JOAN COOK personally appeared CARLA TENEYCK and M.L. MARCUM personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as VICE PRESIDENT and SECRETARY and acknowledged to me the corporation executed it.

[Signature]
JOAN COOK (COMMISSION EXP. 02-16-07)
Notary public



PREPARED BY:

[Signature]
KARLEEN MAUGHAN
1935 INTERNATIONAL WAY
IDAHO FALLS, ID 83402

P=s.049.523
C=s.213.0077
(NMRI.IL)

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