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Doc#: 0413122069 Eugene "Gene" Moore Fee: \$28.50 Dook County Recorder of Deeds Date: 05/10/2004 11:21 AM Pg: 1 of 2

Recording requested by COLUMBIA NATIONAL INCORPORATED When recorded mail to: PROCUREMENT DEPT. SV-79C COUNTRYWIDE HOME LOANS, INC. 1800 TAPO CANYON RD. SIMI VALLEY, CA 93063 Attn: LORIS AVEDISIAN

CORPORATION ASSIGNMENT OF MORTGAGE Doc. ID# Doc. ID# 00289753912005N Commitment# 709307

For value received, the undersigned, COLUMBIA NATIONAL INCORPORATED, 7142 COLUMBIA GATEWAY DR., COLUMBIA, MD 21046, hereby grants, assigns and

transfers to:

Mortgage Electronic Reg
G4318 Miller Rd. Flint. Registration Systems. Inc. int. 11 48501

All its interest under that certain Mortgage dated 5/16/03, executed by: LUIS ZEPEDA & ALICIA ZEPEDA, Mortgagor as per MORTGAGE recorded as Instrument No. 319539016 on 7/14/23 in Book Page Official records in the County Recorder's Office of COOK County, ILLINOIS. Tax Parcel = 16274090130000, COOK COUNTY TAX COLLECTOR Original Mortgage \$179,265.00
2708 S KILDARE AVENUE, CHICAGO, IL 60/23

(See attached page for Legal Description)
Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

COLUMBIA NATIONAL INCORPORATED

ASSISTANT

Dated: 04/23/2004 State of California County of Ventura

On 04/23/2004 before me, <u>OLIVIA JOHNSON</u>, personally appeared HTICI SMALLEY, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their duly authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the persons acted, executed the instrument. Witness my hand and official seal

Signature:

OLIVIA JOHNSON

Prepared by: LORIS AVEC 1800 TAPO CANYON ROAD, SIMI VALLEY, CA 93063 Phone#: (805) 577-4772 AVEDIS OAD. 97

Ext: 4772

OLIMIA TOPESON Commission # 1414/136 Notary Public - California Ventura County My Comm. Expires Apr 29, 2007

0413122069 Page: 2 of 2

Exhibit "A" Illinois Mortgago, V.A. Given By: Luis Zopeda and Alicia Zepeda

LOY 5 IN SUBDIVISION OF PLOCK 1 OF BLOCK 3 IN RELO'S SUBDIVISION OF THE WEST HALF (W-1/2) OF IIIL SOUTHEAST QUARTER (SE-1/4) OF SECTION 27, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, 12-209-013
COMMONLY RNOWN AS 2708 SOUTH KILDARE AVENUE
CHICAGO, IL 66623 STATE OF COOK COUNTY CONT CONTICO

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05/15/03

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