

UNOFFICIAL COPY

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RECORDATION REQUESTED BY:

First American Bank
P.O. Box 307
201 S. State Street
Hampshire, IL 60140



Doc#: 0413126049
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 05/10/2004 10:23 AM Pg: 1 of 2

WHEN RECORDED MAIL TO:

KIRSTEN J HAINKE
2405 E BRANDENBERRY CT UNIT #2
ARLINGTON HEIGHTS IL 60004

SEND TAX NOTICES TO:

FOR RECORDER'S USE ONLY

This Release of Mortgage or Trust Deed by Corporation (Illinois) prepared by:

Loan Operations
First American Bank
80 Stratford Drive
Bloomington, IL 60108

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That First American Bank, P.O. Box 307, 201 S. State Street, Hampshire, IL 60140 for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto KIRSTEN J. HAINKE, 2405 E. BRANDENBERRY COURT, UNIT# 2E, ARLINGTON HEIGHTS, IL 60004, his/her, their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 26th Day of July, 2001, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book _____ of records, on page _____ as document no. 0010690696 to the premise therein described as follows, situated the County of COOK, State of Illinois, to wit:

UNIT #15-2E IN BRANDENBERRY PARK EAST CONDOMINIUM, AS DELINEATED ON SURVEY OF LOT 1 IN UNIT 1, LOT 2 IN UNIT 2, LOT 3 IN UNIT 3 AND LOT 4 IN UNIT 4 OF BRANDENBERRY PARK EAST BY ZALE, BEING A SUBDIVISION IN THE SOUTH EAST 1/4 OF SECTION 21, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY UNDER TRUST 46142, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT 25108489 AND AS AMENDED BY DOCUMENT 25145981, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS

together with all the appurtenances and privileges thereunto belonging or appertaining.

BOX 333-CTI

UNOFFICIAL COPY**RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)**

Loan No: 01901243270

(Continued)

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Permanent Real Estate Index Number(s): 03-21-402-014-1478

Address(es) of premises: 2405 E BRANDENBERRY COURT, UNIT# 23, ARLINGTON HEIGHTS, IL 60004

Witness Our hand and seal, this 29TH day of APRIL, 2004By: Danna L Stuehler (SEA)

DANNA L STUEHLER VP

(Name & Title)

This instrument was prepared by First American Bank, P.O. Box 307, 201 S. State Street, Hampshire, IL 60140.

CP

STATE OF ILLINOIS)

)ss

COUNTY OF KANE)On this 29TH day of APRIL, 2004, before me, the undersigned Notary Public, personally appeared DANNA L STUEHLER and known to me to be the VP

authorized agent for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of the Lender.

By: Christine J. Wilkerson

Residing at _____

"OFFICIAL SEAL"
Christine J. Wilkerson
 Notary Public, State of Illinois
 My Commission Exp. 10/21/2007

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Cook County Clerk's Office