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Doc#: 0413127114
Eugene "Gene" Moore Fee: \$18.00
Cook County Recorder of Deeds
Date: 05/10/2004 03:21 PM Pg: 1 of 2

RELEASE OF MECHANIC'S LIEN

RECITALS

1. On 3/03, the undersigned was employed by INLAND RESIDENTIAL to furnish LABOR AND MATERIALS for an improvement on the following-described real property:

Schedule A attached.

515 S. Humphrey Oak Park IL 60304

2. On 3/29/04, the undersigned filed a claim for a lien in the office of the recorder of deeds of COOK County, Claim No. 04089482 against the premises described above and against INLAND RESIDENTIAL for \$ 7500.00, being the amount due the undersigned for labor, services, fixtures or material furnished and used on the premises.

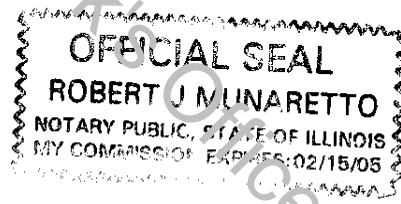
In consideration of \$ 3750.00 *IN FULL AND FINAL SETTLEMENT OF ALL SUMS OWED* and other valuable consideration, the receipt of which is acknowledged, the undersigned releases here all liens or claims or rights of lien against the premises described above by reason of having filed a claim, and releases and waives all liens or claims or rights to liens on the premises and the improvements on them, by reason of having furnished labor, services, fixtures and materials for use on them, releasing and waiving all rights by reason of the Illinois Mechanics' Lien Act.

The undersigned authorizes and requests the recorder of COOK County, Illinois, to enter satisfaction of this lien.

Dated 3/31/04

William E. Tazelaar Jr

Subscribed and sworn to before me this 31st day of MARCH, 2004



This instrument was prepared by ROBERT MUNAROTTO

After recording mail to:
Robert MUNAROTTO
PO Box 1256
OAK PARK, ILL.
60304

PRAIRIE TITLE
6821 W. NORTH AVE.
OAK PARK, IL 60302
040309198

(2)

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A POLICY ISSUING AGENT OF
FIDELITY NATIONAL TITLE INSURANCE COMPANY

COMMITMENT NO. 0403-09198

SCHEDULE A (continued)

LEGAL DESCRIPTION

LOT 15 IN HOLTON'S SUBDIVISION OF THE EAST 1/2 OF LOT 2 OF HENRY C. WILSON'S SUBDIVISION OF THE NORTH 1/2 OF THE EAST 10 ACRES OF THE WEST 1/2 OF THE EAST 1/2 OF THE NORTHWEST 1/4 AND THE NORTH 1/2 OF THE EAST 1/2 OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE EAST 337 FEET THEREOF) IN COOK COUNTY, ILLINOIS

PIN# 16-17-106-030

Property of Cook County Clerk's Office