### OFFICIAL COPY

UCC FINANCING STATEMENT FOLLOW INSTRUCTIONS (front and back) CAREFULLY A. NAME & PHONE OF CONTACT AT FILER [optional] B. SEND ACKNOWLEDGMENT TO: (Name and Address) Doc#: 0413133254 Eugene "Gene" Moore Fee: \$32.00 Cook County Recorder of Deeds Date: 05/10/2004 11:59 AM Pg: 1 of 5 60603 THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY 1. DEBTOR'S EXACT FULL LEGAL AME insert only one debtor name (1 a or 1b) - do not abbreviate or combine names 1a. ORGANIZATION'S NAME TURTLE WAX AUTO APPEARANCE CENTERS II, L.L.C. SUFFIX MIDDLE NAME 1c. MAILING ADDRESS POSTAL CODE STATE COUNTRY **5701 W. 73RD STREET** CHICAGO IL60638 USA 1d. SEE INSTRUCTIONS ADD'L INFO RE 1e. TYPE OF ORC ANIZATION 1f. JURISDICTION OF ORGANIZATION 1g. ORGANIZATIONAL ID #, if any ORGANIZATION DELAWARE 3789874 DEBTOR NONE 2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one er or name (2a or 2b) - do not abbreviate or combine names 2a. ORGANIZATION'S NAME OR 2b. INDIVIDUAL'S LAST NAME FIR ST NAM MIDDLE NAME SUFFIX 2c. MAILING ADDRESS POSTAL CODE COUNTRY 2d. SEE INSTRUCTIONS ADD'L INFO RE 2e. TYPE OF ORGANIZATION 2f. JURISDICTION OF OR A JUZATION 2g. ORGANIZATIONAL ID #, if any DEBTOR NONE 3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - insert only one secured party name (3ao ' or Name of Total Assignee of Assigner 3a. ORGANIZATION'S NAME LASALLE BANK NATIONAL ASSOCIATION, AS AGENT

4. This FINANCING STATEMENT covers the following collateral:

135 SOUTH LASALLE STREET

OR 36. INDIVIDUAL'S LAST NAME

3c. MAILING ADDRESS

- SEE EXHIBIT A ATTACHED HERETO AND MADE A PART HEREOF -

### Box 400-CTCC

MIDDLE NAME

PO! TAL CODE

o0603.

STATE

IL

SUFFIX

COUNTRY

USA

5. ALTERNATIVE DESIGNATION [if applicable]: LESSEE/LESSOR				
6. This FINANCING STATEMENT is to be filed for record (	BAILEE/BAILOR	SELLER/BUYER	AG, LIEN	NON-UCC FILING
8. OPTIONAL FILER REFERENCE DATA	in the REAL 7. Check to REQUEST SEARCH REPO IADDITIONAL FEET	RT(S) on Debtor(s) [optional]	All Debtors	Debtor 1 Debtor 2
COOK COUNTY, ILLINOIS	· · · · · · · · · · · · · · · · · · ·			

FIRST NAME

CHICAGO

0413133254 Page: 2 of 5

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#### **EXHIBIT A**

#### **Collateral Description**

The Financing Statement covers the following described property, rights and interests:

- (i) All "fixtures" (within the meaning of Section 9-102(41) of the Uniform Commercial Code of the State of Illinois as now in effect or as hereafter amended from time to time) now or hereafter owned by Debtor and on, or used in connection with the property located in the State of Illinois and legally described on Exhibit B attached hereto and made a part hereof (the "Real Estate") or the improvements thereon, or in connection with any construction thereon, including all extensions, additions, improvements, betterments, renewals, substitutions and replacements to any of the foregoing and all of the right, title and interest of Debtor in and to any such fixtures together with the benefit of any deposits or payments now or hereafter made on such fixtures by Debtor or on its benaif,
- (ii) All easements, rights of way, gores of real estate, streets, ways, alleys, passages, sewer rights, waters, water courses, water rights and powers, and all estates, rights, titles, interests, privileges, liberties, tenements, hereditaments and appurtenances whatsoever, in any way now or hereafter belonging, relating or appertaining to the Real Estate, and the reversions, remainders, rents, issues and profits thereof, and all the estate, right, title, interest, property, possession, claim and demand whatsoever, at law as well as in equity, of Debtor of, in and to the same;
- (iii) All rents, revenues, issues, profits, proceeds, income, royalties, accounts, accounts receivable, escrows, security deposits, impounds, reserves, tax refunds and other rights to monies from the Real Estate and/or the businesses and operations conducted by Debtor;
- (iv) All interest of Debtor in all leases now or hereafter on the Real Estate, whether written or oral, together with all security therefor and all monies payable thereunder;
- (v) All of Debtor's interests in any "general intangible" (as defined in Section 9-102(42) of the Uniform Commercial Code of the State of Illinois as now in effect or as hereafter amended from time to time) now owned or hereafter acquired and related to the Premises, including, without limitation, all of Debtor's right, title and interest in and to: (1) all agreemen s, licenses, permits and contracts to which Debtor is or may become a party and which relate to the Premises; (2) all obligations and indebtedness owed to Debtor thereunder; (3) all intellectual property related to the Real Estate; and (4) all choses in action and causes of action relating to the Real Estate; and (5) all permits and licenses in favor of Debtor with respect to the Real Estate; and
- (vi) All proceeds of the foregoing, including, without limitation, all judgments, awards of damages and settlements hereafter made resulting from condemnation proceeds or the taking of the Real Estate or any portion thereof under the power of eminent domain, any proceeds of any policies of insurance, maintained with respect to the Real Estate or proceeds of any sale, option

0413133254 Page: 3 of 5

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or contract to sell the Real Estate or any portion thereof.

Capitalized words and phrases used herein and not otherwise defined herein shall have the respective meanings assigned to such terms in either: (i) Article 9 of the Uniform Commercial Code as in force in Illinois at the time the financing statement was filed with the State of Illinois, or (ii) Article 9 as in force at any relevant time in Illinois, the meaning to be ascribed thereto with respect to any particular item of property shall be that under the more encompassing of the two definitions.

Property of Cook County Clark's Office

0413133254 Page: 4 of 5

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#### **EXHIBIT B**

**Legal Description** 

[See Attached]



0413133254 Page: 5 of 5

# **UNOFFICIAL COPY**

### LEGAL DESCRIPTION

LOT 2 IN LYNCH'S RESUBDIVISION OF LOT 4 IN RIDGELAND SUBDIVISION OF A TRACT OF LAND SITUATED IN AND BEING A PART OF LOT 4 IN TOBEY'S SUBDIVISION OF THE NORTH 1/2 OF SECTION 18, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

'dress: 10652 S. Ridgeland Avenue, Chicago Ridge, Illinois

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