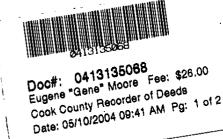
IOFFICIAL COP CERTIFICATE OF RELEASE

Date: 04/26/04

Order Number:

1409

750000685



1. Name of mortgagor(s):

WILLIAM J MANIA

2. Name of original mortgages:

ABN AMRO MORTGAGE GROUP, INC.

3. Name of mortgage servicer (it inv):

4. Mortgage recording: Vol.:

Fage:

or Document No.: 0313220177

- 5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its succe sor in interest to the recording of this certificate of release.
- 6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring (thes to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
- 7. This certificate of release is made on behalf of the mor gagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
- 8. The mortgagee or mortgage servicer provided a payoff statement.

9. The property described in the mortgage is as follows:

Permanent Index Number: 11-30-315-019-1001

Common Address: 7357 N HOYNE, UNIT # 1, CHICAGO, ILLINOIS

Legal Description:

SEE ATTACHED LEGAL DESCRIPTION

Chicago Title Insurance Company

By: CYNTHIA LITTS

Address: 1700 S. ELMHURST ROAD, MT. PROSPECT, ILLINOIS 60056 Telephone No. 1847) 758-4811

State of Illinois

75200068S

County of County

Notary Public

My commision expires on

Prepared by & Return to:

88620202020202020204 "OFFICIAL SEAL" JESSICA A. MASTERSON Notary Public, Slate of Illinois Ay Commission Expires 05/07/06 THE STREET STREET

1700 S. ELMHURST ROAD

MT. PROSPECT, ILLINOIS 60056

BOX 333-CT

0413135068 Page: 2 of 2



UNOFFICIAL COPY CERTIFICATE OF RELEASE

Legal Description:

PARCEL 1: UNIT NUMBER 1, IN 7357 NORTH HOYNE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 10 IN MARSHALL'S SUBDIVISION OF LOT 4 IN COUNTY CLERK'S DIVISION OF PART OF THE SOUTHWEST 1/4 OF FRACTIONAL SECTION 30, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 25583249; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS

PARCEL 2: EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 OVER SPACE FOR PARKING PURPOSES AS SET FORTH IN THE DECLARATION CONDOMINIUM AFORESAID RECORDED AS DOCUMENT NUMBER 25583249, IN COOK COUNTY, ILLINOIS