

# UNOFFICIAL COPY

## CERTIFICATE OF RELEASE

Date: 04/26/04

Order Number: 1409 750000774



Doc#: 0413135075  
Eugene "Gene" Moore Fee: \$26.00  
Cook County Recorder of Deeds  
Date: 05/10/2004 09:54 AM Pg: 1 of 2

20722  
750000774

1. Name of mortgagor(s): DAVID H. CUTLER
2. Name of original mortgagee: ABN AMRO MORTGAGE GROUP INC.
3. Name of mortgage servicer (if any):
4. Mortgage recording: Vol.: Page: or Document No.: 0400542178
5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring title to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
8. The mortgagee or mortgage servicer provided a payoff statement.
9. The property described in the mortgage is as follows:  
Permanent Index Number: 10-14-417-037-0000  
Common Address: 8939 LINCOLNWOOD DRIVE, EVANSTON, ILLINOIS 60203

Legal Description: SEE ATTACHED LEGAL DESCRIPTION

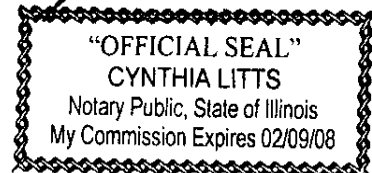
Chicago Title Insurance Company  
By: JESSICA MASTERSON  
Address: 1700 S. ELMHURST ROAD, MT. PROSPECT, ILLINOIS 60056  
Telephone No.: (847) 758-4811

State of Illinois  
County of Cook  
This Instrument was acknowledged before me on 4/26/04 by JESSICA MASTERSON  
as (officer for/agent of) Chicago Title Insurance Company.

*[Signature]*  
(Signature of Notary)

Notary Public  
My commission expires on

Prepared by & Return to: JESSICA MASTERSON  
1700 S. ELMHURST ROAD  
MT. PROSPECT, ILLINOIS 60056



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**Legal Description:**

LOTS 396, 397 AND THE SOUTH 5 FEET OF LOT 398 IN SWENSON'S BROTHERS 3RD ADDITION TO COLLEGE HILL ADDITION TO EVANSTON, BEING A SUBDIVISION OF LOT 4 IN ASSESSOR'S DIVISION OF THE SOUTHWEST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office