CERTIFICATE OF REI

Date: 04/28/04

Order Number: 1409

008215355

Doc#: 0413135023 Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 05/10/2004 07:38 AM Pg: 1 of 2

1. Name of mortgagor(s):

THOMAS AND JENNIFER GRUGER

2. Name of original mortgagee

STANDARD BANK

3. Name of mortgage servicer (if arg)

4. Mortgage recording:

Vol.:

or Document No.: 0011124111

- 5. The above referenced mortgage has beer, paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
- 6. The person executing this certificate of release is in officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
- 7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.

"OFFICIAL SEAL" MARIBEL TORRES

Notary Public, State of Illinois

My Commission Expires 08/21/2006

8. The mortgagee or mortgage servicer provided a payoff statement.

9. The property described in the mortgage is as follows:

Permanent Index Number: 05-34-324-042-0000

Common Address: 2302 HARTZELL STREET, EVANSTON,

ILLINOIS 60201

Legal Description:

SEE ATTACHED LEGAL DESCRIPTION

Chicago Title Insurance Company

By: KERRY LUBY

Address: 8707 SKOKIE BOULEVARD, SKOKIE, ILLINOIS 60077

County of 7

This Instrument was acknowledged before me on

as (officer for/agent of) Chicago Title Insurance Company

(Signature of Notary)

Notary Public

My commission expires on

Prepared by & Return to:

**KERRY LUBY** 

8707 SKOKIE BOULEVARD

SKOKIE, ILLINOIS 60077

BOX 333-CT

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0413135023 Page: 2 of 2

## UNOFFICIAL COPY CERTIFICATE OF RELEASE

## Legal Description:

LOT 30 (EXCEPT THE SOUTH 47 1/2 FEET THEREOF) IN BLOCK 1 IN JOHN CULVER'S ADDITION TO NORTH EVANSTON, A SUBDIVISION OF THE EAST 33 FEET OF LOTS 1 AND 2 AND ALL OF LOTS 3 TO 10, INCLUSIVE, IN GEORGE SMITH'S SUBDIVISION OF THE SOUTH PART OF OUILMETTE RESERVATION, IN TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of County Clerk's Office

CRTRLSLG 12/03 DGG