

# UNOFFICIAL COPY



0413135164

Northview Bank & Trust  
245 Waukegan Road  
Northfield, IL 60093  
847-446-245 (Lender)

Doc#: 0413135164  
Eugene "Gene" Moore Fee: \$46.00  
Cook County Recorder of Deeds  
Date: 05/10/2004 11:41 AM Pg: 1 of 2

## RELEASE OF MORTGAGE

MORTGAGOR				BORROWER		
Michael J. Fox Maria R. Fox				Michael J. Fox Maria R. Fox		
ADDRESS				ADDRESS		
1403 Walters Avenue Northbrook, IL 60062				1403 Walters Avenue Northbrook, IL 60062		
TELEPHONE NO.		IDENTIFICATION NO.		TELEPHONE NO.		IDENTIFICATION NO.
847-559-0611		386-56-7542		847-559-0611		386-52-7542
OFFICER INITIALS	INTEREST RATE	PRINCIPAL AMOUNT/ CREDIT LIMIT	FUNDING/ AGREEMENT DATE	MATURITY DATE	CUSTOMER NUMBER	LOAN NUMBER
EGY	0.00%	\$298,000.00	03/31/00	04/05/05		1842927001

### FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

KNOWN ALL MEN BY THESE PRESENTS, THAT Northview Bank & Trust of the County of Cook and State of Illinois for and in consideration of the payment of all or a portion of the indebtedness secured by the Mortgage hereinafter mentioned, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Mortgagor and Mortgagor's heirs, legal representatives and assigns, all the right, title interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing date the 26th day of April, 2000 and recorded in the Recorder's (Registrar's) Office of Cook County, in the State of Illinois, in Book \_\_\_ of records, on Page \_\_\_, as Document No. 00291319\*\* to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit the property described in Schedule A on the reverse, together with all the appurtenances and privileges thereunto belonging or appertaining thereto.

Permanent Real Estate Index Number(s): 14-28-302-013-0000

\*\*And Assignment of Rents dtd  
03/31/00 Rec. 04/26/00 as Doc #00291320  
& Mod. Of Mortgage dtd 06/05/03 Rec  
07/01/03 as Doc #0318219072.

Address(es) of Premises: 2623 N. Halsted Street  
Chicago, IL 60614

BOX 162

O'Connor Title  
Services, Inc.

# 4131-0008

# UNOFFICIAL COPY

Witness its hand and seal, this 4th day of May, 2004.

MORTGAGEE: Northview Bank & Trust

By: Sheila Allen  
SHEILA ALLEN

Its: VICE PRESIDENT

Attest: Susan C Knight  
SUSAN C. KNIGHT

Its: VICE PRESIDENT

This instrument was prepared by: Northview Bank & Trust after recording return to: Northview Bank & Trust  
245 Waukegan Rd. 245 Waukegan Rd.  
Northfield, IL 60093 Northfield, IL 60093

STATE OF ILLINOIS)  
) ss  
COUNTY OF COOK)

I, Dorothy Santucci, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Sheila Allen personally known to me to be the Vice President of Northview Bank & Trust corporation, and Susan C. Knight personally known to me to be the Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Vice President, they signed and delivered the said instrument and caused the corporation to be affixed hereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and NOTARIAL seal this 4th day of May, 2004.

Commission expires: 7-11-2004

Dorothy Santucci  
Notary Public

**SCHEDULE A**

UNITS C I THE 2623 NORTH HALSTED CONDOMINIUM BLANKET AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:  
LOTS 25 AND 26 IN BLOCK 2 SUB-LOT "E" IN WRIGHTWOOD, BEING A SUBDIVISION OF THE SOUTHWEST ¼ OF SECTION 26, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT \_\_\_\_\_ TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.