

UNOFFICIAL COPY



0413135212

DISCHARGE OF MORTGAGE

Doc#: 0413135212  
Eugene "Gene" Moore Fee: \$26.00  
Cook County Recorder of Deeds  
Date: 05/10/2004 01:46 PM Pg: 1 of 2

CC LN. 0553137738

206400367 1/1 (BT)

KNOW ALL MEN BY  
THESE PRESENTS,  
That MORTGAGE  
ELECTRONIC  
REGISTRATION  
SYSTEMS, INC.  
("MERS"),

whose address is  
PO Box 2026, Flint,  
MI 48501-2026,

does hereby certify that a certain Indenture Mortgage  
dated 10/20/03 made and executed by  
Gregory D Miller and Julie A Miller  
of the first part, to CHEVY CHASE BANK  
of the second part and recorded in the Register's Office  
for the County of COOK, State of Illinois,  
in Book , Page , as Document No. 330439136  
on 10/31/03 , and described as follows:

SEE ATTACH

is fully paid, satisfied and discharged.  
Dated this March 30, 2004

Signed in the presence of:

MORTGAGE ELECTRONIC REGISTRATION  
SYSTEMS, INC ("MERS") AS NOMINEE  
FOR THE BENEFICIAL OWNER

JEFFREY R HUSTON  
VICE PRESIDENT

STATE OF MARYLAND  
COUNTY OF MONTGOMERY

On March 30, 2004 , before me, the undersigned, personally  
appeared JEFFREY R HUSTON, who acknowledged him/herself to be  
the VICE PRESIDENT of "MERS", a Delaware corporation,  
and being authorized to do so, executed the foregoing instrument  
for the purposes therein contained by signing the name of the  
corporation by him/herself as Vice President.

Notary Public: KIA EVERETT  
My Commission Expires: 2/13/08

Prepared by:  
Chevy Chase Bank, F.S.B.  
Attn: Loan Servicing/Release Dept.  
6151 Chevy Chase Drive  
Laurel, MD 20707  
MR016/RA8

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4 The land referred to in the Commitment is described as follows:

PARCEL 1: LOT 3-30 IN ALTGELD CLUB PHASE 3, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENT FOR THE BENEFIT OF PARCEL 1 FOR INGRESS, EGRESS, USE AND ENJOYMENT OF THE PROPERTY AS SET FORTH IN THE DECLARATION OF EASEMENTS, RESTRICTIONS, AND COVENANTS FOR ALTGELD CLUB HOMEOWNERS ASSOCIATION RECORDED AS DOCUMENT NUMBER 98410713.

PARCEL 3: EASEMENT FOR THE BENEFIT OF PARCEL 1 FOR INGRESS, EGRESS, USE AND ENJOYMENT OF THE PROPERTY AS SET FORTH IN THE DECLARATION OF EASEMENTS RECORDED AS DOCUMENT NUMBER 98410713.

PARCEL 4: EASEMENT FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS FROM FULLERTON AVENUE OVER AND ACROSS A PORTION OF THE EAST SELL OF LOT 8 IN COUNTY CLERK'S DIVISION AFORESAID AS SET FORTH IN THE DECLARATION OF EASEMENTS RECORDED AS DOCUMENT NUMBER 98428496.