

RETURN TO:
S. A. Wileman
Orion Financial Group, Inc.
2860 Exchange Blvd. # 100
Southlake, TX 76092

Assignment of Mortgage

Send Any Notices To Assignee.

For Valuable Consideration, the undersigned, **KEY BANK USA, NATIONAL ASSOCIATION 2 Gatehall Drive, Parsippany, NJ 07054 (Assignor)** by these presents does assign and set over, without recourse, to **CITIFINANCIAL MORTGAGE COMPANY, INC. 1111 Northpoint Drive, Building 4, Suite 100, Coppell, TX 75019 (Assignee)** the described mortgage, together with certain note(s) described with all interest, all liens, any rights due or to become due thereon, executed by **HOWARD K MITCHELL AND CANDICE M MITCHELL, AS IN JOINT TENANCY** of KEY BANK USA, NATIONAL ASSOCIATION. Said mortgage **Dated: 10/9/2003** is recorded in the State of IL, County of Cook on 10/24/2003, Document # 0329701260 **AMOUNT: \$ 110,000.00** SEE ATTACHED EXHIBIT A
Property Address: 700 HARASEK STREET , LEMONT , IL , (043)

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed by its proper officer who was duly authorized by a resolution of its board of directors.

Dated: 5/7/2004
KEY BANK USA, NATIONAL ASSOCIATION

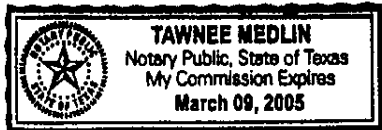
By:



W. H. Wileman, Authorized Signator



State of Texas, County of Tarrant

On 5/7/2004, before me, the undersigned, W. H. Wileman, who acknowledged that he/she is Authorized Signator of/ for KEY BANK USA, NATIONAL ASSOCIATION and that he/she executed the foregoing instrument and that such execution was done as the free act and deed of KEY BANK USA, NATIONAL ASSOCIATION .




Notary public, Tawnee Medlin
My Commission Expires: March 9, 2005

UNOFFICIAL COPY

Exhibit A

LOT 54 IN HILLTOP ESTATES UNIT 2, BEING A SUBDIVISION IN PART OF THE WEST HALF OF THE NORTHWEST QUARTER OF SECTION 28, TOWNSHIP 37 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF, RECORDED AS DOCUMENT NO. 87-377726 AND CERTIFICATE OF CORRECTION RECORDED AS DOCUMENT NO. 87545548, IN COOK COUNTY, ILLINOIS. PARCEL 22-28-108-008

03098447

Cook County, IL

CITI-W/KEYBANK