

RETURN TO:
S. A. Wileman
Orion Financial Group, Inc.
2860 Exchange Blvd. # 100
Southlake, TX 76092

Assignment of Mortgage

Send Any Notices To Assignee.

For Valuable Consideration, the undersigned, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") SOLELY AS NOMINEE FOR UNIVERSAL FINANCIAL GROUP, INC.**, (Assignor) by these presents does assign and set over, without recourse, to **CITIFINANCIAL MORTGAGE COMPANY, INC. 1111 Northpoint Drive, Bldg. 4, Suite 100, Coppell, TX 75019 (Assignee)** the described mortgage, together with certain note(s) described with all interest, all liens, any rights due or to become due thereon, executed by **LAVERNE MCDONALD AND ALLISON MCDONALD** to **UNIVERSAL FINANCIAL GROUP, INC.**. Said mortgage **Dated: 8/19/2003** is recorded in the State of IL, County of Cook on **3/4/2004, Document # 0406401400 AMOUNT: \$ 181,450.00 SEE ATTACHED EXHIBIT A**
Property Address: 8666 GREGORY LANE #E, DES PLAINES, IL 60016


IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed by its proper officer who was duly authorized by a resolution of its board of directors.
Dated: 5/7/2004
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") SOLELY AS NOMINEE FOR UNIVERSAL FINANCIAL GROUP, INC.

By: 
W. H. Wileman, Authorized Signator



State of Texas, County of Tarrant
On 5/7/2004, before me, the undersigned, W. H. Wileman, who acknowledged that he/she is Authorized Signator of/ for **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") SOLELY AS NOMINEE FOR UNIVERSAL FINANCIAL GROUP, INC.** and that he/she executed the foregoing instrument and that such execution was done as the free act and deed of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") SOLELY AS NOMINEE FOR UNIVERSAL FINANCIAL GROUP, INC.**




Notary public, Tawnee Medlin
My Commission Expires: March 9, 2005

UNOFFICIAL COPY

Exhibit A

UNIT 123 TOGETHER WITH ITS UNDIVIDED PERCENTAGE IN THE
COMMON ELEMENTS IN GREENWOOD PARK CONDOMINIUMS AS
DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS
DOCUMENT NUMBER 22262775, AS AMENDED FROM TIME TO TIME, IN
THE SOUTHWEST 1/4 OF FRACTIONAL SECTION 11, TOWNSHIP 41
NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL, IN COOK
COUNTY, ILLINOIS
PIN# 09-11-309-028-1123

01165146

Cook County, IL

CITI-W/UNIVERSAL/CFM

Property of Cook County Clerk's Office