

## **UNOFFICIAL COPY**







Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 05/11/2004 10:27 AM Pg: 1 of 2

Date: April 29, 2004

Title Order No.: 768274

Name of Mortgagor(s): John F. Lemberger and Diane M.Lemberger

Name of Original Mortgagee: Washington Mutual Bank FA

Name of Mortgage Servicer (if any):

Mortgage Recording: Volume

Page:

or Document No.: 0020365141

The above referenced mortgage has been paid in accordance with the payoff statement and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interest in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.

This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.

The mortgagee or mortgage servicer provided a payoff statement.

The property described in the mortgage is as follows:

See Attached Exhibit "A"

Permanent Index Number: 07-14-109-009-0000 Vol. 0187

Common Address: 905 Basswood Street, Hoffman Estates, IL 60195

First American Title Insurance Company

1st AMERICAN TITLE order (

Its: Office Manager

Address: 4 Executive Court, Suite 2, South Barrington, IL 60010

ulara Lutto

Telephone No.: (847) 277-8150

State of Illinois

County of Cook

This instrument was acknowledged before me on April 29, 2004 by Linda Finn as office manager of First American Title Insurance Company.

Notary Public, State of Illinois My commission expires: 8-20-06

Prepared By: Robert J. Duffin, First American Title Insurance Company, 27775 Diehl Road, Warrenville, Illinois 60555

Mail To: John F. Lemberger and Diane M. Lemberger, 100 Carthage Lane, Hoffman Estates, IL 60194

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## UNDEFICEALESCEPANY

LOT 9 IN BLOCK 11 IN HOFFMAN ESTATES, 1, A SUBDIVISION OF THAT PART OF THE WEST HALF OF THE NORTH WEST QUARTER AND THAT PART OF THE NORTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF HIGGINS ROAD TOGETHER WITH THAT PART OF THE NORTHEAST QUARTER OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF HIGGINS ROAD, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON AUGUST 5, 1995 AS DOCUMENT NO. 1612242, IN COOK COUNTY, ILLINOIS.

Property of County Clerk's Office