

# UNOFFICIAL COPY



RETURN TO:  
Infinity Information Solutions  
450 East Boundary Road  
Chapin, SC 29036  
888-603-9011, ext. 1456

Doc#: 0413245080  
Eugene "Gene" Moore Fee: \$28.50  
Cook County Recorder of Deeds  
Date: 05/11/2004 09:33 AM Pg: 1 of 3

Order No.  
Escrow No.  
Loan No. 03-08723

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, COLUMBIA MORTGAGE & FUNDING CORP. ITS SUCCESSORS AND ASSIGNS, HEREBY ASSIGNS AND TRANSFERS TO MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ITS SUCCESSORS AND ASSIGNS, P.O. BOX 2026 FLINT, MICHIGAN 48501-2026, ALL ITS RIGHT, TITLE AND INTEREST IN AND TO A CERTAIN MORTGAGE EXECUTED BY JUAN PINTOR, MARRIED TO MARIA PINTOR TO COLUMBIA MORTGAGE & FUNDING CORP.

and bearing the date of the  
and recorded either

5/2/03

concurrently herewith; or

as Instrument No. 0318840023 on

page

, in the Official Records in the Recorder of Deeds office of COOK

in book

County,

, describing land therein as:

ILLINOIS

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A".

A.P.N. #: 19-24-222-001

commonly known as 6501 S. Campbell, Chicago, IL.

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.



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STATE OF ILLINOIS  
COUNTY OF COOK

SS.

On

11-22-03

YOLANDA FLORES  
personally appeared

before me,

JAN CZOSNYKA

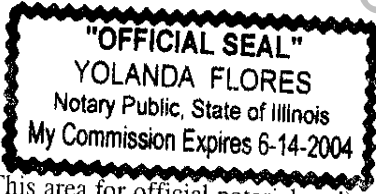
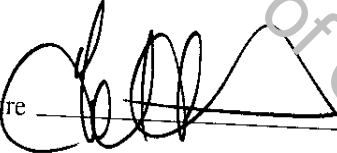
COLUMBIA MORTGAGE & FUNDING  
CORP.

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

JAN CZOSNYKA  
PRES.

WITNESS my hand and official seal.

Signature



(This area for official notarial seal)

MIN: 100013700074750207  
MERS Phone: 1-888-679-6377



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Appendix A

LOT 40 IN BLOCK 2 IN COBE AND MC KINNON'S 67TH STREET AND WESTERN AVE. SUBDIVISION IN THE SOUTH EAST QUARTER (1/4) OF THE NORTH EAST 1.4 OF SECTION 24, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 6501 S CAMPBELL, CHICAGO, IL, 60629

PARCEL NUMBER: 19-24-222-001

Property of Cook County Clerk's Office