## QFFICIAL COPY

Date: 04/28/04

Order Number: 1301

004336997

Doc#: 0413247008

Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds

Date: 05/11/2004 07:18 AM Pg: 1 of 2

1. Name of mortgagor(s):

GRZEGORZ AND KRYSTYNA BALDOWSKI

2. Name of original mortgage:

PREFERRED SAVINGS BANK

3. Name of mortgage services (if any): ALLIANCE FSB

Mortgage recording: Vol.:

Document No.: \$ 00272674 \* 99491419 and re-recorded as #

The above referenced mortgage has peer paid in accordance with the payoff statement, and there is no objection from the mortgage or mortgage servicer or its successor in interest to the recording of this certificate of release.

- 6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Acc
- 7. This certificate of release is made on behalf of the mort ago or a person who acquired title from the mortgagor to all or part of the property described in the mortgage. DE CLOPA'S OFFICE
- 8. The mortgagee or mortgage servicer provided a payoff statement.

9. The property described in the mortgage is as follows: Permanent Index Number: 13-16-404-046-0000

Common Address: 4324 NORTH MILWAUKEE AVENUE

CHICAGO, IL 60641

Lega! Description:

SEE ATTACHED LEGAL

trepared by Mail TO Greater Illinois Title Company

By: YASMIN TORRES

Address: 6158 N. MILWAUKEE AVENUE, CHICAGO, IL 60646

Telephone No.: (773) 774-3500

State of IllMoi

County of

This Instrument was acknowledged before me on

Illinois Title Company.

as (officer for/agent)of) Greater

(Signature of Notary)

**Notary Public** 

My commision expires on

'OFFICIAL SEAL' PAM FRAZER

Notary Public, State of Illinois My Commission Expires 06/26/04

94499555555555**55566** 

Prepared by: YASMIN TORRES Return to:

REFINANCE

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## UNOFFICIAL COPY

## Legal Description:

LOT 12 AND THE NORTHWESTERLY 3 FEET OF LOT 13 IN BLOCK 3 IN HIELD AND MARTIN'S MILWAUKEE AVENUE SUBDIVISION, A SUBDIVISION OF THE SOUTH 1/2 OF LOT 9 IN SCHOOL TRUSTEE'S SUBDIVISION IN SECTION 16, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of County Clerk's Office

CERTRELC 1/4 DGG