

UNOFFICIAL COPY



Doc#: 0413247307
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 05/11/2004 03:24 PM Pg: 1 of 3

This instrument must be recorded in:
COOK County, IL
Recording Requested By:
Green Tree Servicing LLC (CDP)
When Recorded Mail To:
Fidelity National LPS
PO Box 19523
Irvine, CA 92623-9523

SATISFACTION OF MORTGAGE

Loan #: 15010805 LPS #: 2497044 Bin #: 050504-1



KNOW ALL MEN BY THESE PRESENTS
THAT GE CAPITAL CONSUMER CARD CO. hereinafter referred to as the Mortgagee,
DOES HEREBY CERTIFY, that a certain MORTGAGE dated 8/18/03 made and executed
by WILLIE L HALL, MARRIED AND EULA E HALL, MARRIED to secure payment of the
principal sum of \$39269.00 Dollars and interest to GE CAPITAL CONSUMER CARD
CO. in the County of COOK and State of IL Recorded: 11/10/03 as Instrument #:
0331448019 in Book: -- on Page: -- (Re-Recorded: Inst#: -- BK: --, PG: --)
is PAID AND SATISFIED; and does hereby consent that the same may be
DISCHARGED OF RECORD. In all references in this instrument to any party, the
use of a particular gender or number is intended to include the appropriate
gender or number, as the case may be.

Legal Description (if applicable): SEE EXHIBIT A

Tax ID No. (if applicable): 20-23-220-020

Property Address: 7924 S MARSHVILLE, CHICAGO, IL 60624.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF
TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these
presents to be signed by its duly authorized officer(s), on May 07, 2004.

GE CAPITAL CONSUMER CARD CO. as Mortgagee

BY _____
Joe Acebo, Authorized Signor

IL_021_2497044_15010805_GRP4

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STATE OF MN
COUNTY OF Ramsey
ON May 07, 2004, before me Jacquelynn Kult, a Notary Public in and for the County of Ramsey, State of MN, personally appeared Joe Acebo, Authorized Signor, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.
WITNESS MY hand and official seal.

Jacquelynn Kult
Notary Public
Commission Expires:
Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780
(MIN #:)

5/28/04
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EXHIBIT A

Loan#: 15010805 LPS#: 2497044 Bin #: 050504-1



THE WEST 30 FEET OF LOT 23 IN WHITE AND COLEMAN'S SUBDIVISION OF THAT PART OF THE NORTHEAST QUARTER OF SECTION 23, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE SOUTH 703.4 FEET AND SOUTH OF THE NORTH 1822.5 FEET THEREOF AND EAST OF THE RAILROAD, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office