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Doc#: 0413206060
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 05/11/2004 10:05 AM Pg: 1 of 3

Property of Cook County Clerk's Office

ABOVE SPACE FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#000285304472005N

KNOW ALL MEN BY THESE PRESENTS

That Mortgage Electronic Registration Systems, Inc. of the County of LOS ANGELES and State of CALIFORNIA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto:

Name(s).....: ANDREW W RUTHBERG

Property 2605 S INDIANA AVENUE 1604, P.I.N. 17-27-305-140-1130
Address.....: CHICAGO,IL 60616

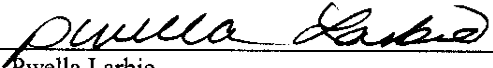
heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 04/29/2003 and recorded in the Recorder's Office of COOK county, in the State of Illinois in Book N/A of Official Records Page N/A as Document Number 0313514120, to the premises therein described as situated in the County of COOK, State of Illinois as follows, to wit:

Legal Description Attached.


together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 27 day of April, 2004.

Mortgage Electronic Registration Systems, Inc.



Pwella Larbie
Assistant Secretary

By
3/24/04
S.
my


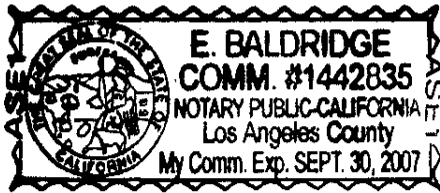
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STATE OF CALIFORNIA

COUNTY OF LOS ANGELES

I, E. Baldrige a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Pwella Larbie, personally known to me (or proved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 27 day of April, 2004.



E. Baldrige
E. Baldrige, Notary public
Commission expires 09/30/2007

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

ANDREW W RUTHBERG
2605 S INDIANA AVE APT 1604
CHICAGO, IL 60616

Prepared By: Ana Maria Adams
CTC Real Estate Services
176 Countrywide Way
MS: LAN-88
Lancaster, CA 93535-9944
(800) 540-2684

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LEGAL DESCRIPTION

Parcel 1: Unit 1604 together with its undivided percentage interest in the common elements in The Stratford at South Commons Condominium, as delineated and defined in the Declaration recorded as document number 0010913731, in the East 1/2 of the Southeast 1/4 of Section 27, Township 39 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

Parcel 2: Easement for the benefit of Parcel 1 as created by easement agreement made by American National Bank and Trust Company of Chicago, as Trustee under Trust Agreement dated January 7, 1971 and known as Trust Number 30630 with American National Bank and Trust Company of Chicago, as Trustee under Trust Agreement dated January 7, 1971 and known as Trust Number 30629 dated March 1, 1972 and recorded October 18, 1972 as document number 22089651 and filed on October 18, 1972 in the Registrar's Office of Cook County, Illinois as document number 2655205 for ingress and egress to and from the parking facility upon the land and other property as described in Exhibit "D" attached thereto and for ingress and egress to and from the parking spaces located in the aforesaid parking facility, all in Cook County, Illinois, and amendment dated October 1, 2001 and recorded October 15, 2001 as document number 0010957367.

Parcel 3: The exclusive right to the use of parking space P3-07, a limited common element, as delineated on the survey attached to the Declaration aforesaid, recorded as document number 0010913731, as amended from time to time.

Commonly known as: 2605 South Indiana Avenue
Condo 1604
Chicago IL 60616

Cook County Clerk's Office