## **UNOFFICIAL COPY**



Doc#: 0413206078
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds

Date: 05/11/2004 10:17 AM Pg: 1 of 3

### ABOVE SPACE FOR RECORDER'S USE ONLY

### RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#000411420512005N

### KNOV ALL MEN BY THESE PRESENTS

That Mortgage Electronic Registration Systems, Lic. of the County of LOS ANGELES and State of CALIFORNIA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and juit-claim unto:

Name(s)....:

RANDAL A GOETZ, JILL A. GOETZ,

RANDAL A. GOETZ

Property

1320 ROSEMARY LANE,

P.I.N. 04-03-401-019-0000

Address....:

NORTHBROOK,IL 60062

heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 09/04/2003 and recorded in the Recorder's Office of COOK county, in the State of Illinois in Book N/A of Official Records Page N/A as Doowner's Number 329742035, to the premises therein described as situated in the County of COOK, State of Illinois as follows, to wit:

Legal Description Attached.

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 28 day of April, 2004.

Mortgage Electronic Registration Systems, Inc.

Pwella Larbie

Assistant Secretary

0413206078 Page: 2 of 3

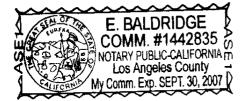
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#### STATE OF CALIFORNIA

### COUNTY OF LOS ANGELES

I, E. Baldridge a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Pwella Larbie, personally known to me (or proved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delive ed the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 28 day of April 2004.



E. Baldridge, Now v public Commission expires 30/30/2007

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

RANDAL A GOETZ, JILL A. GOETZ and ceners 1320 ROSEMARY LN

NORTHBROOK, IL 60062

Prepared By: Ana Maria Adams

CTC Real Estate Services 176 Countrywide Way

MS: LAN-88

Lancaster, CA 93535-9944

(800) 540-2684

0413206078 Page: 3 of 3

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### LEGAL DESCRIPTION:

LOT 5 (EXCEPT THAT PART THEREOF TAKEN BY THE ILLINOIS STATE TOLL HIGHWAY COMMISSION AS FOLLOWS: COMMENCING AT THE NORTHWEST CORNER OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 3, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN; THENCE EAST ALONG THE NORTH LINE OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SAID SECTION 3, A DISTANCE OF 364.49 FEET TO THE POINT OF BEGINNING; THENCE SOUTH ALONG THE WEST LINE OF SAID LOT 5, A DISTANCE OF 10.9 FEET TO A POINT; THENCE EASTERLY ALONG AN ARC CONVEX TO THE NORTHWEST HAVING A RADIUS OF 3604.58 FEET FOR A DISTANCE OF 88.3 FEET TO A POINT IN THE NORTH LINE OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SAID SECTION 3; THENCE WEST ALONG THE SAID NORTH LINE A DISTANCE OF 87.9 FRET TO THE POINT OF BEGINNING) OF FAIR ACRES BEING A SUBDIVISION OF THE NORTH 555.0 FEET OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 (EXCEPT TIR MAST 330.0 FEET OF THE SOUTH 132.0 FEET THEREOF) AND EXCEPT THAT PART LYING WEST OF THE CENTER LINE OF THE MIDDLE FORK OF THE NORTH BRANCH OF THE CHICAGO RIVER) OF SECTION 3, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER Conto Office 9, 1955 AS DOCUMENT NUMBER 16356282 ALL IN COOK COUNTY, ILLINOIS.