

# UNOFFICIAL COPY

After Recording Return To:  
EXPRESS CAPITAL LENDING  
4000 WESTERLY PLACE 2NDFL  
NEWPORT BEACH, CA 92660



Doc#: 0413211117  
Eugene "Gene" Moore Fee: \$28.00  
Cook County Recorder of Deeds  
Date: 05/11/2004 10:58 AM Pg: 1 of 3

This Instrument Prepared By:

MAIL TO:  
RESIDENTIAL TITLE SERVICES  
1910 S. HIGHLAND AVE.  
SUITE 202  
LOMBARD, IL 60148

LOAN #: 260125115

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is  
4000 WESTERLY PLACE 2NDFL, NEWPORT BEACH, CA 92660

does hereby grant, sell, assign, transfer and convey, unto the **IMPAC FUNDING CORPORATION**

existing under the laws of **THE STATE OF CALIFORNIA**

, a corporation organized and

whose address is **1401 DOVE STREET, NEWPORT BEACH, CA 92660**

(herein "Assignee"),

a certain Mortgage dated **APRIL 23, 2004**

, made and executed by  
**RICHARD K EVANS AND JODIE EVANS, EACH AS TO AN UNDIVIDED HALF INTEREST, AS TENANTS IN COMMON.**

to and in favor of **EXPRESS CAPITAL LENDING, A CALIFORNIA CORPORATION**

0413211116

upon the following described

property situated in **COOK**

County, State of **ILLINOIS**

**AS DESCRIBED IN THE MORTGAGE**

Parcel ID#:

Property Address: **33 WEST ONTARIO UNIT 40EN  
CHICAGO, IL 60610**

such Mortgage having been given to secure payment of **\$446,150.00** which Mortgage is of record in Book, Volume,  
(Original Principal Amount)

or Liber No. , at page (or as No. )  
of the Records of **COOK** County, State of

**ILLINOIS**, together with the note(s) and obligations therein described and the money due and to become  
due thereon with interest, and all rights accrued or to accrue under such Mortgage.

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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.  
IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

**EXPRESS CAPITAL LENDING, A CALIFORNIA CORPORATION**

By: *Janet*  
(Signature)

By: Janet Honaker It's  
VP of Operations

Attest \_\_\_\_\_

Seal: \_\_\_\_\_

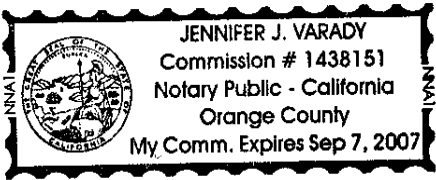
Property of Cook County Clerk's Office

State of ~~ILLINOIS~~ California  
County of Orange

The foregoing instrument was acknowledged before me this 4/23/04 by

By: Janet Honaker It's  
VP of Operations, of Express Capital Lending, on behalf of the said corporation.

*Jennifer J. Varady*



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## EXHIBIT "A"

PARCEL 1: UNIT(S) 40EN AND N/A AND N/A IN THE RESIDENCES AT MILLENNIUM CENTRE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 1 IN MILLENNIUM CENTRE SUBDIVISION, BEING A RESUBDIVISION OF ALL OF LOTS 1 THROUGH 16, BOTH INCLUSIVE, IN BLOCK 17 IN WOLCOTT'S ADDITION TO CHICAGO IN SECTION 9, TOGETHER WITH BLOCK 26 IN KINZIE'S ADDITION TO CHICAGO IN THE NORTHWEST 1/4 OF SECTION 10, BOTH INCLUSIVE IN TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN RESPECTIVELY, ALL TAKEN AS A TRACT, LYING WEST OF A LINE DRAWN 188.0 FEET WEST OF AND PARALLEL WITH THE EAST LINE OF BLOCK 26 AFORESAID; WHICH SURVEY IS ATTACHED AS AN EXHIBIT TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0319510001, AND AS AMENDED, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2: NON-EXCLUSIVE EASEMENTS FOR THE BENEFIT OF PARCEL 1 FOR INGRESS, EGRESS, USE AND ENJOYMENT AS CREATED BY OPERATION AND RECIPROCAL EASEMENT AGREEMENT RECORDED AS DOCUMENT NUMBER 0319203102, IN COOK COUNTY, ILLINOIS.

PARCEL ID NUMBER: 17-09-234-001-0000; 17-09-234-002-0000; 17-09-234-003-0000; 17-09-234-004-0000; 17-09-234-005-0000; 17-09-234-006-0000; 17-09-234-007-0000; 17-09-234-016-0000; 17-09-234-017-0000; 17-09-234-018-0000; 17-09-234-019-0000; 17-09-234-027-0000; 17-09-234-029-0000 (UNDERLYING PINS)

COMMONLY KNOWN AS: 33 WEST ONTARIO UNIT 40EN  
CHICAGO, IL 60610