

200540-~~00~~ UNOFFICIAL COPY

DISCLAIMER

KNOW ALL MEN BY THESE PRESENTS that a NOTICE OF LIEN, dated February 9, 1977 and recorded in the office of the RECORDER OF DEED of the County of COOK of the State of ILLINOIS as document No. 23822570, of its right, title and interest in and to the real estate therein described as:

Lot 9 in Block "B" in Vanoes Garfield Boulevard Addition in the South West 1/4 of Section 14 Township 39 North, Range 13 EAST OF THE T



Doc#: 0413211270 Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 05/11/2004 03:19 PM Pg: 1 of 2

situated in the County of COOK and State of ILLINOIS commonly known as 3939 W. Flournoy and in which the borrower(s) Joseph & McCine Bolden has/have an equity interest; and Whereas, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS is either the original claimant mentioned in said NOTICE OF LIEN or the successor in interest to the original claimant (as evidenced by Certificate of Merger duly recorded in the aforesaid County) and, as such, said Association has full right to release any and all claims stated in said Notice.

NOW THEREFORE, the undersigned for the purpose of removing said NOTICE OF LIEN, does hereby RENOUNCE and DISCLAIM all rights, title and interest, if any, which it may have acquired in and through by the filing of record of said NOTICE, to the real estate described.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Assistant Vice President, and attested by its Assistant Secretary, this 23rd day of June A.D. 1982.

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Attest: [Signature] Donald Rumbloom Ass't. Secretary By: [Signature] Gary N. Stoddard Ass't. Vice-President

STATE OF ILLINOIS) SS COUNTY OF COOK)

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said Corporation and caused the corporate seal of said Corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes there set forth. GIVEN under my hand and notarial seal, the day and the year first above written.

THIS INSTRUMENT WAS PREPARED BY William H. Fremgen 201 SOUTH STATE STREET CHICAGO, ILLINOIS 60604

[Signature] Esther F. Berkson Notary Public

Law/c

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

Box 446

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Law Title Insurance Company
2900 Ogden Ave., Suite 101
Lisle, Illinois 60532
(630) 717-1383

Authorized Agent For:

Lawyers Title Insurance Company

SCHEDULE C - PROPERTY DESCRIPTION

Commitment Number: 200540W

The land referred to in this Commitment is described as follows:

LOT 9 IN BLOCK "B" IN VANCE'S GARFIELD BOULEVARD ADDITION IN THE SOUTH WEST QUARTER OF SECTION 14, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN 14-14-305-008-0000

Property of Cook County Clerk's Office