

# UNOFFICIAL COPY

Recording Requested By:  
WASHINGTON MUTUAL BANK FA

When Recorded Return To:

WASHINGTON MUTUAL  
P O BOX 47529  
SAN ANTONIO, TX 78265-7529



Doc#: 0413212092  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 05/11/2004 11:11 AM Pg: 1 of 2

### SATISFACTION

WASHINGTON MUTUAL - CLIENT #56 #:0079362067 "HABIBI" Lender ID:F46/926/1686926167 Cook, Illinois

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS that WASHINGTON MUTUAL BANK, FA holder of a certain mortgage, made and executed by MOHAMMED M. HABIBI, AND VAJAHATH UNNISA, HUSBAND AND WIFE, NOT AS JOINT TENANTS OR AS TENANTS IN COMMON BUT AS TENANTS BY THE ENTIRETY, originally to WASHINGTON MUTUAL BANK, FA, A FEDERAL ASSOCIATION, in the County of Cook, and the State of Illinois, Dated: 03/25/2003 Recorded: 04/08/2003 in Book/Reel/Liber: 1535 Page/Folio: 0084 as Instrument No.: 0030469643, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

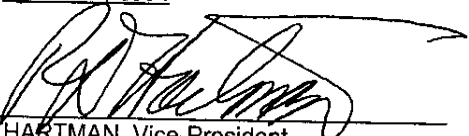
Legal: UNIT 1N IN 5526 NORTH KIMBALL CONDOMINIUM, AS DELINEATED ON SURVEY OF THE N1/2 OF LOT 33 AND ALL OF LOT 34 IN BLOCK 3 IN S. MILTON ETCHBERG'S SUBDIVISION OF THE N1/2 OF SECTION 11, T40N, R13E OF THE 3RD P.M., IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT A TO DECLARATION OF CONDOMINIUM RECORDED AS DOC 23210565; AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Assessor's/Tax ID No. 13-11-201-048-1003

Property Address: 5526 N KIMBALL UNIT 1N, CHICAGO, IL 60625

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

WASHINGTON MUTUAL BANK, FA  
On April 28th, 2004

By:   
RD HARTMAN, Vice-President

*Handwritten initials/signature*

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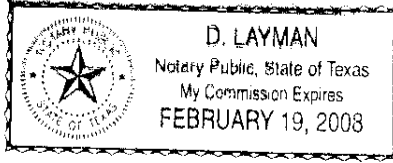
STATE OF Texas  
COUNTY OF Bexar

Before me, the undersigned, , a Notary Public, on this day personally appeared RD HARTMAN, Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. Given under my hand and seal of office, this day April 28th, 2004.

WITNESS my hand and official seal,

*D. Layman*

Notary Expires: / /



(This area for notarial seal)

Prepared By: Madelin Cox, WASHINGTON MUTUAL BANK, FA , P O BOX 47529, SAN ANTONIO, TX 78265-7529 1-800-342-7581

Property of Cook County Clerk's Office