UNOFFICIAL COPY

WHEN RECORDED FORWARD TO:

MB FINANCIAL BANK 2965 N. MILWAUKEE AVE. CHICAGO, IL 60618



Doc#: 0413212150

Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 05/11/2004 12:11 PM Pg: 1 of 2 ાંમાંના

ol**n**ii il

-iddal-

- 14u

ouni olijai

न मंद्रा

THIS SPACE FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE BY CORPORATION

Know all Men by these Presents, that the

MB FINANCIAL BANK NATIONAL ASSOCIATION

a corporation existing under the laws of the Uni ed States of America, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto SUSAN RUBIO, DIVORCED of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in, inough or by a certain mortgage deed bearing date the 13TH day of JUNE, A.D. 2003, and recorded JUNE 27TH, 2003 in the Pieco der's office of COOK County, in the State of ILLINOIS, in book N/A of Records, on page N/A, as Document No. 0317815128, and a certain Assignment of Rents bearing date the N/A day of N/A A.D. N/A and recorded in the Recorder's office of N/A County, in the State of N/A in Book N/A of Records, on page N/A, as Document No. N/A to the premises the office of N/A county in the County of N/A and State of N/A as follows, to wit:

Legal Description: LOT 15, BLOCK 1, A SUBDIVISION OF LOTS 6, 7, 8 ANL 9 IN BLOCK 1, AND OF LOTS 6, 7, 8 AND 9 IN BLOCK 2 IN RIDGEWOOD GARDENS ADDITION BEING A SUCCIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 31, TOWNSHIP 36 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, (EXCEPTING THE RIGHT OF WAY OF THE CHICAGO AND GRAND TRUNK RAILROAD LOCATED THROUGH SAID SECTION 31).

PIN Number: 30-31-403-015-0000

Loan Number: 136223265

Property Address: 18226 CHICAGO AVENUE

LANSING, ILLINOIS 60438

IN TESTIMONY WHEREOF, the said MB FINANCIAL BANK NATIONAL ASSOCIATION

hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Officer, and attested by its Authorized Signer, this 29TH

day of APRIL, A.D. 2004.

y: MANAGE OF

Attest: Wen Nav.

KAREM NAVA, Authorized Signer

0413212150 Page: 2 of 2

UNOFFICIAL COPY

STATE OF ILLINOIS	}
	} SS.
COUNTY OF COOK	}

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that CYNTHIA DAVIS personally known to me to be the Officer of the MB FINANCIAL BANK NATIONAL ASSOCIATION and KAREM NAVA personally known to me to be the Authorized signer of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Officer and Authorized signer, they signed and delivered this said instrument of writing as Officer and Authorized signer of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the loss and purposes therein set forth.

GIVEN under my hand and notarial seal, this 29TH day of APRIL, A.D. 2004.

SOM CO

"OFFICIAL SEAF"
CHARISE PELLICOP!
NOTARY PUBLIC STATE OF ILLII 10/3
My Commission Expires 10/01/2007

CHARISE PELLICORI, Notary

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MCRTGAGE OR DEED OF TRUST WAS FILED.

THIS INSTRUMENT WAS PREPARED BY CYNTHIA DAVIS, OFFICER OF MB FINANCIAL BANK NATIONAL ASSOCIATION, 2965 NORTH MILWAUKELA VENUE, CHICAGO, IL. 60618 RA