## **UNOFFICIAL COPY**



0413212208

Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 05/11/2004 02:31 PM Pg: 1 of 3

ABOVE SPACE FOR RECORDER'S USE ONLY

### RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#000233466012005N

### KNOW ALL MEN BY THESE PRESENTS

That Countrywide Home Loans, Inc. (fka Country wide Funding Corporation) of the Country of LOS ANGELES and State of CALIFORNIA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto:

Name(s).....

**CURTIS WINGERT** 

Property

626 W RANDOLPH ST.

P.I.N. 17093220160000

Address.....

CHICAGO,IL 60661

heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 03/28/2003 and recorded in the Recorder's Office of COOK county, in the State of Illinois in Book N/A of Official Records Page N/A as Decement Number 0311432050, to the premises therein described as situated in the County of COOK, State of Illinois as follows, to wit:

Legal Description Attached.

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 30 day of April, 2004.

Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation)

Kathleen Hogan Assistant Secretary

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#### STATE OF CALL CRNIA

#### COUNTY OF LOS ANGELES

I, Jared Crane a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Kathleen Hogan, personally known to n e (o. proved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the foregoin; instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 30 day of April 2004.

JARED CRANE
COMM. #1417608 OF THE PROPERTY PUBLIC CALIFORNIA M
LOS Angeles County
My Comm. Exp. MAY13, 2007

Jared Crane, Note sy public Commission expires 05/13/2007

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILLT.

Mail Recorded Satisfaction To:

CURTIS WINGERT 626 W RANDOLPH ST CHICAGO, IL 60661

Prepared By: Judith Cobian

CTC Real Estate Services 176 Countrywide Way

MS: LAN-88

Lancaster, CA 93535-9944

(800) 540-2684

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### PARCEL 1:

UNIT NO. 205 IN THE RANDOLPH STATION CONDOMINIUM, AS DELINEATED O A SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: CERTAIN LOTS IN ASSESSOR'S DIVISION OF LOT 10 AND LOT 7 IN BLOCK 26 IN ORIGINAL TOWN OF CHICAGO IN THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 96413564; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

## PARCEL 2:

THER EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE NO. P-14, A LIMITED COMMON ELEMENTS, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID, RECORDED AS DOCUMENT NO. 96413564, IN COOK COUNTY, ILLINOIS.