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Recording Requested By:
Golden West Savings



0413215147

When Recorded Return To:

Golden West Savings Assoc,
P.O. BOX 34957
San Antonio, TX 78265-4957

Doc#: 0413215147
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 05/11/2004 04:02 PM Pg: 1 of 3

SATISFACTION

Golden West Savings Association Service Co #:13373212 "CHAN" ID:010022/ Cook, IL PIF:11/26/01

KNOW ALL MEN BY THESE PRESENTS that WORLD SAVINGS BANK, A FEDERAL SAVINGS BANK holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: JASON CHAN, AN UNMARRIED MAN

Original Mortgagee: WORLD SAVINGS BANK, A FEDERAL SAVINGS BANK

Dated: 06/06/2000 and Recorded 06/22/2000 as Instrument No. 00459581 in the County of COOK State of ILLINOIS

Legal:

See Exhibit "A" Attached Hereto and By This Reference Made A Part Hereof

Assessor's/Tax ID No.: 17-08-443-034

Property Address: 1141 W Washington Blvd, Chicago, IL 60607

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

World Savings Bank, a Federal Savings Bank

On February 20, 2004

By: Marci Aguirre

MARCI AGUIRRE, ASST VICE
PRESIDENT

GCB-20011207-0007 ILCOOK COOK IL BAT: 6613 KXILSOM1

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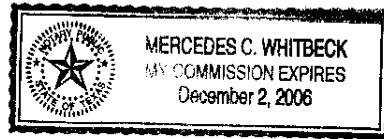
Page 2 Satisfaction

STATE OF Texas
COUNTY OF Bexar

I CERTIFY that on February 20, 2004 MARCI AGUIRRE, ASST VICE PRESIDENT personally came before me and stated to my satisfaction that this person (or if more than one, each person) : a) was the maker of the attached instrument; b) was authorized to and did execute this instrument as MARCI AGUIRRE, ASST VICE PRESIDENT of the entity named in this instrument; and . c) executed this instrument as the act of the entity named in this instrument.

IN WITNESS WHEREOF, I hereunto set my hand and official seal.

Mercedes C. Whitbeck
MERCEDES C. WHITBECK
Notary Expires: 12/02/2006



(This area for notarial seal)

Prepared By: World Savings 4101 Wiseman Blvd T6F1 San Antonio, TX 78251 210-543-5800
GCB-20011207-0007 ILCOOK COOK IL BAT: 6613/132/322 KXILSOM1

Property of Cook County Clerk's Office

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00459581

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WORLD SAVINGS BANK, FSB,
A FEDERAL SAVINGS BANK

EXHIBIT "A"
LEGAL DESCRIPTION

LOAN NO. 0013373212

PROPERTY ADDRESS: 1141 W. WASHINGTON
UNIT 207
CHICAGO, IL 60607

LEGAL DESCRIPTION:

UNIT NUMBER 207 IN BLOCK "X" CONDOMINIUM AS DELINEATED ON A
SURVEY OF PARTS OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

PARCEL 1. LOTS 1 THROUGH 11 IN CARPENTER AND STRONG'S RESUBDIVISION
OF LOTS 1 TO 10 IN SUBDIVISION OF BLOCK 47 IN CARPENTER'S ADDITION TO
CHICAGO, BEING A SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 8,
TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN
COOK COUNTY, ILLINOIS.

PARCEL 2: LOTS 12, 13, 16, 17, 20, 21 AND 24 IN CARPENTER'S
RESUBDIVISION OF BLOCK 47 IN CARPENTER'S ADDITION TO CHICAGO, BEING A
SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH,
RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS.

PARCEL 3. LOTS 1 TO 8 IN THE SUBDIVISION OF LOTS 11, 14, 15 18, 19,
22 AND 23 IN CARPENTER'S RESUBDIVISION OF BLOCK 47 IN CARPENTER'S
ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE SOUTHEAST 1/4 OF
SECTION 8, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS; AND ALL PUBLIC ALLEYS LYING
BETWEEN THE ABOVE REFERENCED PARCELS. WHICH SURVEY IS ATTACHED AS AN
EXHIBIT TO DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO
98977346 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON
ELEMENTS, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NO.: 17-08-443-034
(AFFECTS UNDERLYING PROPERTY)