

UNOFFICIAL COPY

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED



Doc#: 0413216006
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 05/11/2004 08:50 AM Pg: 1 of 2

(Reserved for Recorder's Use Only)

KNOW ALL MEN BY THESE PRESENTS, that First National Bank of Illinois, a National Banking Association of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do we hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto:

THOMAS R. ANDERSON and NORMA I. ANDERSON (MARRIED TO EACH OTHER) NOT IN TENANCY IN COMMON, BUT IN JOINT TENANCY

and its heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 13th day of February, 2003, recorded/registered in the Recorder's/Registrar's records, on page as document No. 0030447329, to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

LOT TWO (2) IN BLOCK THREE (3) IN MEETER'S FIRST SUBDIVISION BEING A SUBDIVISION OF CERTAIN LANDS IN THE FRACTIONAL SOUTHEAST QUARTER (1/4) OF FRACTIONAL SECTION TWENTY-NINE (29) AND THE FRACTIONAL EAST HALF (1/2) OF FRACTIONAL SECTION THIRTY-TWO (32) ALL IN TOWNSHIP 36 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN, AS PER PLAT THEREOF RECORDED JUNE 28, 1923, AS DOCUMENT NUMBER 7998946 IN BOOK 181 OF PLATS, PAGES 2, 3 AND 4.

together with all the appurtenances and privileges thereunto belonging or appertaining

Permanent Real Estate Index Number(s): 30-32-208-002-0000

Address(es) of premises: 3609 Randolph Street, Lansing, Illinois 60438

witness our hand(s) and seal(s), this 22nd day of April, 2004

FIRST NATIONAL BANK OF ILLINOIS

By: Robert A. Pirko (SEAL)
Robert A. Pirko, Senior Vice President

Attest: Dennis G. Flanagan (SEAL)
Dennis G. Flanagan, Vice President

Handwritten initials: Sye, D, S, M, M, J

UNOFFICIAL COPY

STATE OF ILLINOIS)

) SS

COUNTY OF COOK)

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, **DO HEREBY CERTIFY** that Robert A. Pirko, personally known to me to be the Senior Vice President of the FIRST NATIONAL BANK OF ILLINOIS, a National Banking Association, and Dennis G. Flanagan, personally known to me to be the Vice President of said association, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and severally acknowledged that as such Senior Vice President and Vice President they signed and delivered the said instrument and caused the corporate seal of said association to be affixed thereto, pursuant to authority given by the Board of Directors of said association, as their free and voluntary act of said association, for the uses and purposes therein set forth.

GIVEN under my hand and official seal, this 22nd day of April, 2004

Antoinette Ciaccio

Notary Public



Commission Expires August 12, 2007

Release Deed

TO

Thomas R. Anderson and Norma L. Anderson

ADDRESS OF PROPERTY:

3609 Randolph Street
Lansing, Illinois 60438

MAIL TO:

Thomas R. Anderson
P. O. Box 2448
Calumet City, Illinois 60409