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Doc#: 0413216021
Eugene "Gene" Moore Fee: \$30.50
Cook County Recorder of Deeds
Date: 05/11/2004 09:22 AM Pg: 1 of 4

Return To:

RONALD O. ROESER
920 Davis Road
Elgin, IL 60123

N

Prepared By:

NEW CENTURY MORTGAGE CORPORATION
18400 VON KARMAN, SUITE 1000
IRVINE, CA 92612
Loan Number: 0000634750

4

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
18400 VON KARMAN, SUITE 1000, IRVINE, CA 92612

does hereby grant, sell, assign, transfer and convey unto THE PROVIDENT BANK

a corporation organized and existing under the laws of
whose address is

(herein "Assignee"),

a certain Mortgage dated June 7, 2002

, made and executed by

RONALD S NEDZA AND MARGARET M NEDZA, HUSBAND AND WIFE, NOT AS TENANTS IN COMMON AND NOT
AS JOINT TENANTS, BUT AS TENANTS BY THE ENTIRETY

to and in favor of NEW CENTURY MORTGAGE CORPORATION
property situated in COOK

upon the following described
County, State of Illinois:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF.

Parcel ID#: 03-21-402-015-1484

Property Address: 2407 BRANDENBERRY COURT #2, ARLINGTON HEIGHTS, ILLINOIS 60004

such Mortgage having been given to secure payment of One Hundred One Thousand, Two Hundred Fifty and
No/100 ----- (\$ 101,250.00)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No.
0020733237) of the

, at page

(or as No.

Records of COOK

County,

State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with
interest, and all rights accrued or to accrue under such Mortgage.

Illinois Assignment of Mortgage with Acknowledgment

11/97

VMP-995W(IL) (0109).01

Amended 6/00

Page 1 of 2

Initials: _____

VMP MORTGAGE FORMS - (800)521-7291



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CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

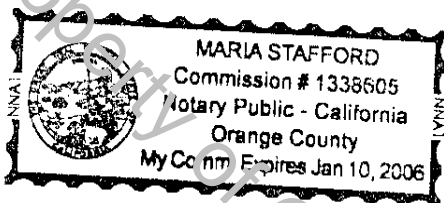
State of California }
County of ORANGE } ss.

On JUNE 18, 2002 before me, MARIA STAFFORD
Date Name and Title of Officer (e.g., "Jane Doe, Notary Public")

personally appeared MAGDA SOLORZANO
Name(s) of Signer(s)

personally known to me
 proved to me on the basis of satisfactory evidence

to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument



WITNESS my hand and official seal.

[Signature]
Signature of Notary Public

OPTIONAL

Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.

Description of Attached Document

Title or Type of Document: _____

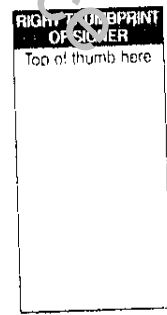
Document Date: _____ Number of Pages: _____

Signer(s) Other Than Named Above: _____

Capacity(ies) Claimed by Signer

- Signer's Name: _____
- Individual
 - Corporate Officer — Title(s): _____
 - Partner — Limited General
 - Attorney-in-Fact
 - Trustee
 - Guardian or Conservator
 - Other: _____

Signer Is Representing: _____



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Property of Cook County Clerk's Office

Express Title Services, Inc.
Policy Issuing Agent for
LAWYERS TITLE INSURANCE CORPORATION

SCHEDULE A CONTINUED - CASE NO. ex02899

LEGAL DESCRIPTION:
UNIT NUMBER 15-2K IN BRANDENBERRY PARK EAST CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE
FOLLOWING DESCRIBED REAL ESTATE: LOT 1 IN UNIT 1, LOT 2 IN UNIT 2, LOT 3 IN UNIT 3 AND
LOT 4 IN UNIT 4 OF BRANDENBERRY PARK EAST BY ZALE, BEING A SUBDIVISION IN THE SOUTHEAST
1/4 OF SECTION 21, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN
COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF
CONDOMINIUM RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS
DOCUMENT NUMBER 25108489, TOGETHER WITH IT'S UNDIVIDED PERCENTAGE INTEREST IN THE COMMON
ELEMENTS.