

# UNOFFICIAL COPY



Doc#: 0413217342  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 05/11/2004 02:53 PM Pg: 1 of 2

Recording Requested & Prepared By:  
LANDAMERICA DEFAULT SERVICES  
P.O. BOX 25088  
SANTA ANA, CA 92799  
TRANG T NGUYEN (LAND AM)

And When Recorded Mail To:  
LANDAMERICA DEFAULT SERVICES  
P.O. BOX 25088  
SANTA ANA, CA 92799



Loan#: 0057817025 PLS#: 123073



## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: DAVID T THOMPSON, A WIDOWER

Original Mortgagee: AMERIQUEST MORTGAGE COMPANY

Mortgage Dated: SEPTEMBER 23, 2003

Recorded on: OCTOBER 15, 2003 as Instrument No. 0328834131 in Book No. --- at Page No. ---

Property Address: 9439 SOUTH KING DRIVE, CHICAGO, IL 60619-0000  
County of COOK, State of ILLINOIS  
PIN# 25-03-427-011-0000

Legal Description: LOT 25 IN BLOCK 5 IN VERNON PARK SUBDIVISION OF THE SOUTH WEST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 3, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT ALL RAILROAD RIGHT OF WAYS AND STREET HEREOF ARE DEDICATED)

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON APRIL 20, 2004

AMERIQUEST MORTGAGE COMPANY

By:

HAZELLE E. WEISSINGER, VICE PRESIDENT

Office

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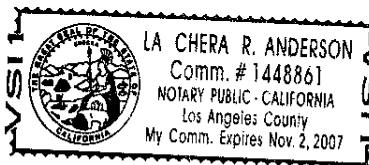
Loan#: 0057817025  
RLS#: 123073  
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State of CALIFORNIA }  
County of LOS ANGELES } ss.

On APRIL 20, 2004 , before me, LA CHERA R. ANDERSON, personally appeared HAZELLE E. WEISSINGER, VICE PRESIDENT personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

La Chera R. Anderson  
(Notary Name): LA CHERA R. ANDERSON



Property of Cook County Clerk's Office