## **UNOFFICIAL COPY**

Recording requested by COLUMBIA NATIONAL INCORPORATED When recorded mail to: PROCUREMENT DEPT. SV-79C COUNTRYWIDE HOME LOANS, INC. 1800 TAPO CANYON RD. SIMI VALLEY, CA 93063 Attn: LORIS AVEDISIAN

Doc#: 0413217350 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 05/11/2004 03:20 PM Pg: 1 of 2

CORPORATION ASSIGNMENT OF MORTGAGE Doc. ID# 00278404402005N Commitment# 708620

For value received, tre undersigned, COLUMBIA NATIONAL INCORPORATED, 7142 COLUMBIA GATEWAY DR. COLUMBIA, MD 21046, hereby grants, assigns and

transfers to:
 Mortgage Electronic Registration Systems, Inc. G4318 Miller Rd, Flint, MI 48501

All its interest under that cortain Mortgage dated 4/10/03, executed MARCIAL DELGADO, Mortgagor as per MORTGAGE recorded as Instrument No. 311929110 on 4/29/03 in Book Page of official records in the County Recorder's Office of COOK County, ILLINOIS.

Tax Parcel = 15041120210000, CCOK COUNTY TAX COLLECTOR Original Mortgage \$152,250.00

1705 N 37TH AVENUE, STONE PARK, IL 60165 4/10/03, executed by:

(See attached page for Legal Description)
Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

COLUMBIA NATIONAL INCORPORATED

Dated: 04/23/2004
State of California
County of Ventura

On 04/<del>23/</del>2004 before me, TRICIA REYNOLDS, personally appeared HEJSI SMALLEY, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same of his/her/their duly authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the persons acted, executed the instrument. Witness my hand and

Signature:

Prepared by: LORIS AVE 1800 TAPO CANYON ROAD, SIMI VALLEY, CA 93063 Phone#: (805) 577-4772 AVEDISKA!

Ext: 4772

TRICIA REYNOLDS Commission # 1414445 Notary Public - California Ventura County My Comm. Expires Apr 29, 2007

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## **Legal Description**

LOT 26 IN BLOCK 4 IN H.O. STONE AND COMPANY'S WORLD'S FAIR ADDITION, A SUBDIVISION OF PART OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED JANUARY 21, 1929 AS DOCUMENT NO. 1026949 IN COOK COUNTY, ILLINOIS.

Property of County Clark's Office