# **UNOFFICIAL COPY**



Doc#: 0413217301

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 05/11/2004 02:20 PM Pg: 1 of 2

#### ABOVE SPACE FOR RECORDER'S USE ONLY

### RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#000207933762005N

#### KNOW ALL MEN BY THESE PRESENTS

That Mortgage Electronic Registration Systems, Lic of the County of LOS ANGELES and State of CALIFORNIA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and q it-claim unto:

Name(s)....:

JOHN J JERBICH, HELEN JER 3JCH

Property

9351 S 83RD AVE,

P.I.N. 23-02-404-010-0000

Address....:

HICKORY HILLS,IL 60457

heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 07/17/2002 and recorded in the Recorder's Office of COOK county, in the State of Illinois in Book N/A of Official Records Page N/A as Dc. u nent Number 0020831324, to the premises therein described as situated in the County of COOK, State of Illinois as follows, to wit:

LOT 322 IN ELMORE'S HICKORY HEIGHTS, A SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTH EAST 1/4 OF SECTION 2, TOWNSHIP 37 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 29 day of April, 2004.

Mortgage Electronic Registration Systems, Inc.

Roberto Garcia

Assistant Secretary

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#### STATE OF CALIFORNIA

#### COUNTY OF LOS ANGELFS

I, R. Nickolas a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Roberto Garcia, personally known to me (or proved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 29 day of April 2004.

R. NICKOLAS COMM #1445492 NOTARY PUBLIC-CALIFORNIA IT. Los Angeles County My Comm. Exp. OCT. 14, 2007

R. Nickolas, Notary public Commission expires 15/14/2007

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

JOHN J JERBICH, HELEN JERBICH

9351 S 83RD AVE

HICKORY HILLS, IL 60457

Prepared By: Steven W. Galiano

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