## **UNOFFICIAL COPY**



Doc#: 0413217308 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 05/11/2004 02:35 PM Pg: 1 of 2

### ABOVE SPACE FOR RECORDER'S USE ONLY

## RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#000309028802005N

#### KNOW ALL MEN BY THESE PRESENTS

That Mortgage Electronic Registration Systems, inc. of the County of LOS ANGELES and State of CALIFORNIA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto:

Name(s)....:

TOM LEN, TRICIA A LEN

Property

2299 DEHNE ROAD.

P.I.N. 04-16-209-007-0000

Address....:

NORTHBROOK,IL 60062

heir, legal representatives and assigns, all the right, title interest, claim, or domand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 05/09/2003 and recorded in the Recorder's Office of COOK county, in the State of Illinois in Book N/A of Official Records Page N/A as Document Number 314814368, to the premises therein described as situated in the County of COOK, State of Illinois as follows, to wit:

LOT 3 IN BLOCK 8 IN NORTHBROOK PARK UNIT NO. 2, BEING A SUBDIVISION IN SCHOOL TRUSTEE'S SUBDIVISION OF SECTION 16, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. P

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 30 day of April, 2004.

Mortgage Electronic Registration Systems, Inc.

Roberto Garola Assistant Secretary

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# **UNOFFICIAL COPY**

#### STATE OF CALIFORNIA

#### COUNTY OF LOS ANGELFS

I, R. Nickolas a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Roberto Garcia, personally known to me (or proved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered in said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 30 day of April, 2004.

R NICKOLAS

W COMM. #1445492

O NOTAS PUBLIC CALIFORNIA m

Los Angeles County

My Corrim. Exp. OCT. 14, 2007

R. Nickolas, Notary zublic Commission expires 10/14/2007

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WIT I THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

TOM LEN, TRICIA A LEN 1902 TECHNY CT NORTHBROOK, IL 60062

Prepared By: Steven W. Galiano

CTC Real Estate Services 176 Countrywide Way

MS: LAN-88

Lancaster, CA 93535-9944

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